

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathern
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P40347

(7)

1. Corporation Name

COASTAL ENVIRONMENTAL, INC.



Principal Place of Business

9600 4TH STREET NORTH
SUITE 108
ST. PETERSBURG FL 33702
US

Mailing Address

1099 WINTERSON ROAD, SUITE 190
LINTHICUM MD 21090

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

ROBISON, DOUGLAS E.
1516 EDEN ISLE BLVD., NE
ST. PETERSBURG FL 33704

3. Date Incorporated or Qualified
09/04/1992

3a. Date of Last Report
08/14/1995

4. FEI Number
52-1513000

Applied For
Not Applicable

5. Certificate of Status Desired **XX**

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81. Name

CT CORPORATION SYSTEM

82. Street Address (P.O. Box Number is Not Acceptable)

1200 South Pine Island Road

83.

Plantation, FL 33324

84. City

Plantation,

FL

85. Zip Code

33324

11. Pursuant to the provisions of Sections 607.0502 and 607.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I, hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Douglas E. Robison/Office Manager

Douglas E. Robison

4-15-96

12. OFFICERS AND DIRECTORS

TITLE	PD	☐ DELETE
NAME	JACOBS, FRED, PH.D.	
STREET ADDRESS	1099 WINTERSON RD., #130	
CITY-STATE-ZIP	LINTHICUM MD 16	
TITLE	VP	☐ DELETE
NAME	WAXMAN, PH.D. J	
STREET ADDRESS	2 RESEARCH WAY	
CITY-STATE-ZIP	PRINCETON NJ	
TITLE	STD	☐ DELETE
NAME	HEIMBUCH, DOUGLAS	
STREET ADDRESS	1099 WINTERSON RD., #130	
CITY-STATE-ZIP	LINTHICUM MD 16	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	
5. TITLE	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY-STATE-ZIP	
9. TITLE	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY-STATE-ZIP	
13. TITLE	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY-STATE-ZIP	
17. TITLE	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Fred Jacobs, Ph.D./President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(410) 684-3324

CR2E034 (12/95)