## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

M40905

(5)

1. Corporation Name AVIATION EDUCATION SERVICES, INC.

Principal Place of Business         Mailing Address           880 N.E. 69TH ST.         880 N.E. 69TH ST.           SUITE 4F         SUITE 4F           MIAMI FL 33138         MIAMI FL 33138           3. Date Incorporated or Qualified 10/30/1986         3a. Date of Last Report 04/27/1995	
SUITE 4F MIAMI FL 33138  SUITE 4F MIAMI FL 33138  SUITE 4F MIAMI FL 33138  S. Date Incorporated or Qualified  3a. Date of Last Report	
3. Date Incorporated or Qualified 38. Date of Last Report	
10/30/1800 04/21/1883	
2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied F. 59-2737128 Not Applied	
Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  5. Certificate of Status Desired Fee Required	
City & State City & State 6. Election Campaign Financing \$5.00 May B	
Zip Country Zip Country 8. This corporation has liability for intangible tax under s 199.032	32,
24     25   29   30     10. Name and Address of New Registered Agent   10. Name and Name an	
DAVIDSON, URSULA M.  80 N.E. 69 STREET SUITE 4F  81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83 83	
MIAMI FL 33138 84 City FL 85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.	red office t. I am

SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. ☐ Change ☐ Addition DELETE 1. 1 TITLE TITLE DAVIDSON, URSULA M. 1.2 NAME NAME 880 N.E. 69TH STREET 13 STREET ADDRESS STREET ADDRESS MIAMI FL 1.4 CITY - ST - ZIP CITY - ST - ZIP ☐ Addition ☐ Charge DELETE 2.1 TITLE 2.2 NAME 2 3 STREET ADDRESS STREET ACCRESS 24 CITY-ST-ZIP CITY-ST-ZIP ☐ Charige ■ Addition ☐ DELETE 3 1 TITLE THLE 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 34 DITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition DELETE 4 1 THTLE 4.2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY - ST - ZIP 0114-81-719 Change Addition DELETE 5. 1 TITLE 11111 52 NAME 5.3 STREET ADDRESS STREET ADDRESS 5 4 CITY - S1 - ZIP CITY-SE-ZIP ☐ Change Addition DELETE 6.1 TITLE 11'LE 62 NAME 63 STREET ADDRESS STREET ADDRESS

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(12/95)CR2E034