

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N09923** (6)  
1. Corporation Name  
**FOUNTAINS SOUTH NO. 3 VILLAGE ASSOCIATION, INC.**



Principal Place of Business Mailing Address  
**4615 S. FOUNTAIN DRIVE** **4615 S. FOUNTAIN DRIVE**  
**LAKE WORTH FL 33467-5065** **LAKE WORTH FL 33467-5065**

|                                |  |                              |  |                                                                                         |  |                                                                     |  |
|--------------------------------|--|------------------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address          |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report                                             |  |
| 21 <b>4615 FOUNTAINS DR.</b>   |  | 26 <b>4615 FOUNTAINS DR.</b> |  | <b>06/24/1985</b>                                                                       |  | <b>05/01/1995</b>                                                   |  |
| 22 Suite, Apt. #, etc.         |  | 27 Suite, Apt. #, etc.       |  | 4. FEI Number                                                                           |  | Applied For                                                         |  |
| 23 City & State                |  | 28 City & State              |  | <b>59-2519203</b>                                                                       |  | Not Applicable                                                      |  |
| 24 Zip                         |  | 25 Country                   |  | 5. Certificate of Status Desired                                                        |  | <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>      |  |
| 29 Zip                         |  | 30 Country                   |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>         |  |
|                                |  |                              |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

**POULETTE, DEBBIE**  
**4615 S. FOUNTAINS DRIVE**  
**LAKE WORTH FL 33467**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|---------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | VD                                    | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>RICHMOND, DAVID</b>                | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>5301 FOUNTAINS DR, SOUTH, #502</b> | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | SD                                    | 2.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>SELD, HOWARD</b>                   | 2.2 NAME                                              | <b>BACALMAN, MORRIS</b>                                                      |
| STREET ADDRESS             | <b>5257 FOUNTAINS DR S #702</b>       | 2.3 STREET ADDRESS                                    | <b>5279 FOUNTAINS DR. SO. # 203</b>                                          |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 2.4 CITY-ST-ZIP                                       | <b>LAKE WORTH, FL 33467</b>                                                  |
| TITLE                      | PD                                    | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>KRIEGER, HERBERT</b>               | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>5257 FOUNTAINS DR S #705</b>       | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | TD                                    | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>KUTZIN, MILTON</b>                 | 4.2 NAME                                              | <b>TSD</b>                                                                   |
| STREET ADDRESS             | <b>5301 FOUNTAINS DR. SO. #405</b>    | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | D                                     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>STEINBERG, NATHAN</b>              | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>5279 FOUNTAIN DR., S. #205</b>     | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | D                                     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>DUGARMAN, EUGENE</b>               | 6.2 NAME                                              | <b>ROTHFARB, SEYMOUR</b>                                                     |
| STREET ADDRESS             | <b>5257 FOUNTAINS DR. SO. #604</b>    | 6.3 STREET ADDRESS                                    | <b>5301 FOUNTAINS DR. SO. #505</b>                                           |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>                  | 6.4 CITY-ST-ZIP                                       | <b>LAKE WORTH, FL 33467</b>                                                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**Herbert Krieger** **Herbert Krieger** **414/96 (407)964-3600**

CR2E037 (12/95)