

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 28 1996 8:00 am**  
**Secretary of State**

**DOCUMENT # 729918 (3)**

1. Corporation Name

**RIVERSIDE-AVONDALE PRESERVATION, INC.**



**100001799001**  
**-04/29/96-01072--026**

Principal Place of Business

Mailing Address

**2623 HERSCHEL ST  
JACKSONVILLE FL 32204  
US**

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JACKSONVILLE FL 32204  
US**

3. Date of Incorporation or Qualified  
**06/11/1974**

3a. Date of Last Report  
**03/09/1995**

2. Principal Place of Business

2a. Mailing Address

**21 2623 Herschel St.**

**26 2623 Herschel St.**

4. FEI Number  
**59-6555835**

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

City & State

City & State

**23 Jacksonville, FL.**

**28 Jacksonville, FL.**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

Zip Country

Zip Country

**24 32204 25 Duval**

**29 32204 30 Duval**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GEMIND, LINDA  
3300 BARNETT CENTER  
JACKSONVILLE FL 32202**

**81 Name Hogan, Leslie L.**  
**82 Street Address (P.O. Box Number is Not Acceptable) 60 N. Laura Street S 3300**  
**83**  
**84 City Jacksonville FL 85 Zip Code 32202**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Leslie L. Hogan*  
Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-statuting)

**4/10/96**  
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                   |                                            |
|----------------|-------------------|--------------------------------------------|
| TITLE          | VP                | <input checked="" type="checkbox"/> DELETE |
| NAME           | SPINKS, JERRY R   |                                            |
| STREET ADDRESS | 3215 OAK ST       |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |
| TITLE          | VP                | <input checked="" type="checkbox"/> DELETE |
| NAME           | CORRIGAN, MICHAEL |                                            |
| STREET ADDRESS | 1464 AVONDALE AVE |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |
| TITLE          | S                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | MITROVKA, JOHN    |                                            |
| STREET ADDRESS | 3244 PARK ST      |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |
| TITLE          | T                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | WHITE, SOPHONIA   |                                            |
| STREET ADDRESS | 1290 TALBOT AVE.  |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |
| TITLE          | D                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | CHAPMAN, DANIEL   |                                            |
| STREET ADDRESS | 3583 HERSCHEL ST. |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |
| TITLE          | D                 | <input checked="" type="checkbox"/> DELETE |
| NAME           | MITROVKA, DEBORAH |                                            |
| STREET ADDRESS | 3244 PARK ST.     |                                            |
| CITY-ST-ZIP    | JACKSONVILLE FL   |                                            |

|                    |                        |                                                                              |
|--------------------|------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | Chairman               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | Corrigan, Michael Jr.  |                                                                              |
| 1.3 STREET ADDRESS | 1464 Avondale Avenue   |                                                                              |
| 1.4 CITY-ST-ZIP    | Jacksonville, FL 32205 |                                                                              |
| 2.1 TITLE          | Vice Chair             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | Spinks, Robin          |                                                                              |
| 2.3 STREET ADDRESS | 1938 Hamilton Street   |                                                                              |
| 2.4 CITY-ST-ZIP    | Jacksonville, FL 32210 |                                                                              |
| 3.1 TITLE          | Secretary              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | Hawkins, David S       |                                                                              |
| 3.3 STREET ADDRESS | 1863 Powell Place      |                                                                              |
| 3.4 CITY-ST-ZIP    | Jacksonville, FL 32204 |                                                                              |
| 4.1 TITLE          | Treasurer              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Paul J. Oroubie        |                                                                              |
| 4.3 STREET ADDRESS | 1292 Avondale Ave      |                                                                              |
| 4.4 CITY-ST-ZIP    | Jacksonville, FL 32205 |                                                                              |
| 5.1 TITLE          | Member-at-large        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           | Grandin, Susan C.      |                                                                              |
| 5.3 STREET ADDRESS | 1332 Avondale Avenue   |                                                                              |
| 5.4 CITY-ST-ZIP    | Jacksonville, FL 32205 |                                                                              |
| 6.1 TITLE          | Member-at-large        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | Barnett, Peggy         |                                                                              |
| 6.3 STREET ADDRESS | 1581 Avondale Avenue   |                                                                              |
| 6.4 CITY-ST-ZIP    | Jacksonville, FL 32205 |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-10-96 904-389-2449**

**15 4/28/96**

CR2E037 (12/95)