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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

| DOCUM<br>1. Corporation I                  |   |   | 04 1104 04041 01       |                                   |   |  |                             |                              |                                       |                 |
|--|---|---|------------------------|-----------------------------------|---|--|-----------------------------|------------------------------|---------------------------------------|-----------------|
| Principal Place                            | of Pucinoss   | Mailing Address   |                        |                                   |   |  |                             |                              |                                       |                 |
| Principal Place of                         |   | -   | er                     |                                   |   |  |                             |                              |                                       |                 |
| 8803 S.W. 12<br>Miami Fl 331               |   | 8803 S.W. 129TH STRE<br>Miami Fl 33176                              | :61                    |                                   |   |  |                             |                              |                                       |                 |
|  |   |   |                        |                                   |   | 3. Date Incorporated or Qualified  | 1                           | of Last R                    |                                       | 1               |
|  |   | <del></del>   |                        |                                   | 07/29/1987  | 0  | 4/27/19                     |                              | _                                     |                 |
| 2. Principal Plac                          | ce of Business  | 2a. Mailing Address   | 2a. Mailing Address 26 |                                   |   | 4. FEI Number 59-2829637   |                             | ļ                            | Applied For<br>Not Applicable         | -               |
| 21 Suite, Apt. #,                          | , etc.  | Suite, Apt. #, etc.   |                        |                                   | 1   | \$8.75 Additional  |                             |                              | 1                                     |                 |
| 22   |   | 27  |                        |                                   | 5. Certificate of Status Desired                        | Fee Required   |                             |                              |                                       |                 |
| City & State                               |   | City & State  |                        |                                   | Election Campaign Financing     Trust Fund Contribution |  |                             | May Be                       |                                       |                 |
| <b>23</b> Zip                              | Country   | Zip Country   |                        |                                   | <del></del>   | 8. This corporation has liability/or   |                             |                              | d to Fees<br>199.032.                 | -               |
| 24   | 25  | 29  | 30                     |                                   |   |  | □No                         |                              | ,                                     |                 |
|  | 9. Name and Address of Current  | Registered Agent  |                        | 41                                |   | 10. Name and Address of New F  | legistered                  | Agent                        |                                       | 7               |
|  |   |   |                        | 81                                | Name  |  |                             |                              |                                       |                 |
| TURNER                                     |   |   |                        | 82                                | Street Addr   | ess (P.O. Box Number is Not Acceptal   | ole)                        |                              | · · · · · · · · · · · · · · · · · · · |                 |
| 8803 S.V<br>MIAMI FI                       | N. 129TH ST.  |   |                        | 83                                |   |  |                             |                              |                                       | 1               |
| MINAMIF                                    | L 33170   |   |                        | 84                                | City  |  |                             | <b>65</b> Zi                 | p Code                                | 4               |
|  |   |   |                        |                                   | ĺ   |  | FL                          | .                            | •                                     | _               |
| or registere                               | the provisions of Sections 607.0502 and agent, or both, in the State of Floridan, and accept the obligations of, Section    | a. Such change was authorize  | ed by the o            | ove-na<br>corpo                   | amed corpor<br>oration's boar                           | ation submits this statement for the purd of directors. I hereby accept the app    | rpose of cha<br>ointment as | anging its i<br>registered   | registered office<br>Lagent, Lam      | ;               |
| S  | lignature, typed or printed name of registered agent a  |   |                        | Agent                             | signature romained                                      | d when reinstating)  | DATE                        | DIDECT                       | DO IN 40                              | -<br> 원         |
| TOLE                                       | OFFICERS AND DIRECTORS  DTP  DELETE   |   | <b>13.</b>             | DILE                              | Т   | ADDITIONS/CHANGES TO OF  |                             | 7 Change                     | Addition                              | નૄૅં            |
| NAME                                       | TURNER, DOUG  | <u>,</u>  |                        | 1 2 NAME                          |   |  | •                           |                              | _                                     | CR2E034 (12/95) |
| STREET ADDRESS                             | 10263 SW 143 AVENUE   | 1.3 \$  |                        | TREET                             | ADDRESS   |  |                             |                              |                                       | ЩÖ              |
| CITY - ST - ZIP                            | MIAMI FL  | Et portre   | 1.40                   |                                   | - ZIP   |  |                             | <del></del>                  | Prof. 1 addr.                         | _ 뽔             |
| TITLE                                      | VS  | ☐ DELETE  | 2 1 TIJU<br>2 2 NAM    |                                   |   |  | ι                           | Change                       | Addition                              |                 |
| NAME<br>STREET ADDRESS                     | FEIT-TURNER, MARLENE E<br>10263 SW 143 AVENUE   |   | 1                      |                                   | ADDRESS   |  |                             |                              |                                       |                 |
| CITY-S1-ZIP                                | MIAMI FL  |   | 2.4 CITY               |                                   |   |  |                             |                              |                                       |                 |
| THTLE                                      | . IIII AIII I L   | ☐ DELETE  | DELETE 3 1 T           |                                   |   |  | [                           | Change                       | ☐ Addition                            | ٦               |
| NAME                                       |   |   |                        | 2 NAME                            |   |  |                             |                              |                                       |                 |
| STREET ADDRESS                             |   |   |                        |                                   | ADDRESS   |  |                             |                              |                                       |                 |
| CITY - ST - ZIP<br>TITLE                   |   | ☐ DELETE  |                        | 3.4 CITY - ST - ZIP<br>4. 1 TITLE |   |  | <u>-</u>                    | Change                       | Addition                              | $\dashv$        |
| NAME                                       |   |   | 4.2 N                  |                                   |   |  |                             |                              |                                       |                 |
| STREET ADDRESS                             |   |   | 4.3 S                  | TREET A                           | address   |  |                             |                              |                                       | 1               |
| CHTY - ST - ZIP                            |   |   |                        | ity-St                            | r • <b>2</b> IP   |  |                             | <del>_</del>                 |                                       | 4               |
| TITLE                                      |   | ☐ DELETE  | 5. 1 1                 |                                   |   |  | ŀ                           | Change                       | Addition                              |                 |
| NAME<br>OVERTAL ADDRESS                    |   |   | 5.2 N                  |                                   | *DDOCCO   |  |                             |                              |                                       |                 |
| STREET ADDRESS CITY-ST-ZIP                 |   |   |                        | HEET /                            | ADDRESS   |  |                             |                              |                                       |                 |
| TITLE                                      |   |   | TITLE                  |                                   |   |  | Change                      | Addition                     |                                       |                 |
| NAME                                       | 6   |   | 62 N                   | 2 NAME                            |   |  |                             |                              |                                       |                 |
| STREET ADDRESS                             |   |   | 63\$                   | TREET                             | ADDRESS   |  |                             |                              |                                       |                 |
| CITY-SI-ZIP                                | contifuthat the information cumuliad u  | vith this filing is valuntarily from                                |                        | does                              |   | or the exemption stated in Section 119   | 07(3)(k) E                  | orida Statu                  | tes. Lifurther                        | $\dashv$        |
| certify that<br>oath; that I<br>appears in | the information indicated on this annu-<br>am an officer or director of the corpor<br>Block 12 or Block 13 if changed, or o | al report or supplemental anni<br>ration or the receiver or trusted | ual report<br>e empowe | is true                           | e and accura  | tle and that my signature shall have the<br>s report as required by Chapter 607, F | same legal<br>Iorida Statu' | l effect as i<br>tes; and th | f made under<br>at my name            |                 |
| SIGNAT                                     | SIGNATURE AND TYPED OR  | PRINTED NAME OF SIGNING OFFICE                                      | R OR DIREC             | TOR                               |   | 4/20/86  | _يس                         | Daytime Phone                | " 17 <i>(8</i>                        |                 |