## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

|                                  | 1990   | 217161611 61                          |                                |   |   |
|----------------------------------|--|---------------------------------------|--------------------------------|---|---|
| DOCU<br>1. Corporation           | MENT # 53308   | 34 (0)                                |                                |   |   |
| 5 8 1                            | W KITCHENS, INC.   |                                       |                                |   |   |
| <b>.</b>                         | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       |                                | 1 1200U 1 1110U 1110U 1110U 1110U 1110U 1110U 1110U 1110U 1 | ANN BIBL BIBIN ANDIN ANDIN BIBIN BIBIN BIBIN ANDIN HODI |
|                                  |  |                                       |                                |   |   |
| Principal Place                  | e of Business  | Mailing Address                       |                                | I tentor atten title titli dalar i                          | Batt mene denet bints minte binte denet binte innt      |
| 461 E. HWY. 434 461 E. HWY. 434  |  |                                       |                                |   |   |
| LONGWOO                          | D FL 32750   | LONGWOOD FL 3275                      | 60                             |   |   |
|                                  |  |                                       |                                | 3. Date Incorporated or Qualified                           | 3a. Date of Last Report                                 |
| 3 Dringing Di                    | lace of Business   | T 65- 34-95                           |                                | 05/01/1977  | 03/21/1995  |
| 2. Principal Pi                  | lace of Business   | 2a. Mailing Address                   |                                | 4. FEI Number<br><b>59-1739232</b>                          | Applied For   |
| Suite, Apt.                      | #, etc.  | Suite, Apt. #, etc.                   |                                |   | Not Applicable  |
| 22                               |  | 27                                    |                                | 5. Certificate of Status Desired                            | \$8.75 Additional Fee Required                          |
| City & State                     | e  | City & State                          |                                | 6. Election Campaign Financing                              | \$5.00 May Bo   |
| 3                                |  | 28                                    |                                | Trust Fund Contribution                                     | Added to Fees   |
| Ζφ<br><b>!4</b>                  | Country 25   | Zip<br><b>29</b>                      | Country                        | 8. This corporation has liability for                       |   |
| :4                               | 9. Name and Address of Curre   |                                       | [30]                           | Florida Statutes Ye  10. Name and Address of New            | S No  |
|                                  |  |                                       | 81 Name                        |   | negiatered Agent  |
| TRIACO                           | Ca, Jeannette  |                                       | 82 Street                      | Address (C.C. Pay Number is Not Assessed                    | bla)  |
| 136 FOXRIDGE RUN                 |  |                                       | 62 Street                      | Address (P.C. Box Number is Not Accepta                     | Diej  |
| LONG                             | WOOD FL 32750  |                                       | 83                             |   |   |
|                                  |  |                                       | 84 City                        |   | 85 Zip Code   |
|                                  |  |                                       |                                | orporation submits this statement for the pu                |   |
| SIGNATURE                        | Ith, and accept the obligations of, Sec<br>Signature, typed or printed name of registered agen | it and title if applicable (NO        | TE: Registered Agent signature |   | DATE  |
| 12.<br>Tiflé                     | OFFICERS AN  | ID DIRECTORS  DELETE                  | 13.                            | ADDITIONS/CHANGES TO OF                                     | FICERS AND DIRECTORS IN 12                              |
| NAME                             | CUMMINGS, BRIAN S.   | [] occeie                             | 1. 1 TITLE<br>1.2 NAME         |   | Change  |
| STREET ADDRESS                   | 350 NEEDLES TR.  |                                       | 1.3 STREET ADDRESS             |   |   |
| CITY-ST-ZIP                      | LONGWOOD FL  |                                       | 1.4 CITY - ST - ZIP            |   |   |
| TITLE                            | SD   | ☐ DELETE                              | 2 1 TITLE                      |   | Change Addition   |
| NAME                             | CUMMINGS, DEBORAH  |                                       | 2 2 NAME                       |   |   |
| STREET ADDRESS                   | 350 NEEDLES TR.  |                                       | 2 3 STREFT ADDRESS             |   |   |
| CITY-ST-ZIP                      | LONGWOOD FL  | □ DELETE                              | 2 4 CHTY - ST - ZIP            |   |   |
| TITLE<br>NAME                    | VD<br>TRIACCA, LEWIS F.  | DETELE                                | 3 1 THLE                       | 1   | ☐ Change ☐ Addition                                     |
| STREET ADDRESS                   | 136 FOXRIDGE RUN   |                                       | 3.2 NAME  3.3. STREET ADDRESS  |   |   |
| CITY - S1 - ZIP                  | LONGWOOD FL 32750  |                                       | 3.4 CITY-ST-ZIP                |   |   |
| THILE                            | TD   | ☐ DELETE                              | 4. 1 TITLE                     |   | Change Addition   |
| NAME                             | TRIACCA, JEANETTE  |                                       | 4.2 NAME                       |   | _ *   |
| STREET ADDRESS                   | 136 FOXRIDGE RUN   |                                       | 4.3 STREET ADDRESS             |   |   |
| CITY-ST-ZIP                      | LONGWOOD FL 32750  |                                       | 4.4 CITY - ST - ZIP            |   |   |
| THLE                             | D D  | □ DELETE                              | 5. 1 TITLE                     |   | Change Addition   |
| NAME<br>CIRCLI ADDOCCO           | STEENBEKE, JOSEPH J  |                                       | 5.2 NAME                       |   |   |
| STREET ADDRESS                   | 2333 SWEETAIRE CT<br>APOPKA FL 32712   |                                       | 5.3 STREET ADDRESS             |   |   |
| CiTY-S1-ZIP<br>TITL <del>E</del> | ALOUNT LOST IS   | DELETE                                | 6 1 TITLE                      |   | ☐ Change ☐ Addition                                     |
| NAME                             |  |                                       | 6.2 NAME                       |   | ☐ Auguste ☐ Vocation                                    |
| STREET ADDRESS                   |  |                                       | 6.3 STREET ADDRESS             |   |   |
| CITY - ST - ZIP                  |  |                                       | 6.4 CITY - ST - ZIP            |   |   |
| 14. I do hereby                  | y certify that the information supplied the information indicated on this age.                 | with this filing is voluntarily furni | shed and does not qua          | alify for the exemption stated in Section 119               | 07(3)(k), Florida Statutes. I further                   |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address NAME OF STONING OFFICER OF DIRECTOR VICE President 4/15/96 SIGNATURE: SUM FINANCE SIGNATURE AND TYPED OR PRINTED