

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. McRhaney
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N29568 (5)

1. Corporation Name

DEER CREEK COMMUNITY ASSOCIATION, INC.

Principal Place of Business

CONDOMINIUM MANAGEMENT, INC.
1801 GLENGARY STREET
SARASOTA FL 34231-3603
US

Mailing Address

CONDOMINIUM MANAGEMENT, INC.
1801 GLENGARY STREET
SARASOTA FL 34231-3603
US



3. Date Incorporated or Qualified

12/06/1988

3a. Date of Last Report

04/21/1995

4. FEI Number

65-0104143

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

21 Lighthouse Management

2a. Mailing Address

26 Lighthouse Management

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 16 Church St.

27 16 Church St.

City & State

City & State

23 Osprey, FL

28 Osprey, FL

Zip

Country

Zip

Country

24 FL 34229

25 US

29 34229

30 US

9. Name and Address of Current Registered Agent

CONDOMINIUM MANAGEMENT, INC.
1801 GLENGARY STREET
SARASOTA FL 34231

10. Name and Address of New Registered Agent

81 Name Lighthouse Management & Realty
82 Street Address (P.O. Box Number is Not Acceptable) 16 Church Street
83
84 City Osprey

FL

85 Zip Code 34229

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature of officer or director, name of officer or director, and title if applicable

(NOTE: Registered Agent signature required when reappointing)

4-3-96

DATE

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP

PD SUPRINA, DR. RICHARD
4728 WHITE TAIL LANE
SARASOTA FL

VD CUFFARO, JOSEPH
8459 WOODBRIAR DRIVE
SARASOTA FL

SD LANTHIER, MIRIAM E.
4750 ANTLER TRAIL
SARASOTA FL

TD KALBERMAN, HARRY M.
8142 SHADOW PINE WAY
SARASOTA FL

D FREEMAN, GEORGE
8499 WOODBRIAR DR
SARASOTA FL

D KINGMA, JOHN
8278 CYPRESS HOLLOW DR
SARASOTA FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE D 1.2 NAME SUPRINA, DR. RICHARD ☒ Change ☐ Addition

1.3 STREET ADDRESS 4728 White Tail Lane
1.4 CITY-ST-ZIP SARASOTA, FL

2.1 TITLE VD 2.2 NAME MASON, MARK ☐ Change ☒ Addition

2.3 STREET ADDRESS 8400 Woodbriar Dr
2.4 CITY-ST-ZIP SARASOTA, FL

3.1 TITLE D 3.2 NAME Lanthier, Miriam E. ☒ Change ☐ Addition

3.3 STREET ADDRESS 4750 Antler Trail
3.4 CITY-ST-ZIP SARASOTA, FL

4.1 TITLE PD 4.2 NAME Kalberman, Harry ☒ Change ☐ Addition

4.3 STREET ADDRESS 8142 Shadow Pine Way
4.4 CITY-ST-ZIP SARASOTA, FL

5.1 TITLE TD 5.2 NAME ROCCA, JOHN ☐ Change ☒ Addition

5.3 STREET ADDRESS 4712 White Tail Lane
5.4 CITY-ST-ZIP SARASOTA, FL

6.1 TITLE SD 6.2 NAME Cunningham, Jack ☐ Change ☒ Addition

6.3 STREET ADDRESS 4615 Deer Trail Blvd
6.4 CITY-ST-ZIP SARASOTA, FL

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Harry Kalberman

3/20/00

941966 6844

Date

Daytime Phone #

CR2E037 (12/95)