## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1996

DIVISION OF CORPORATIONS

(4)**DOCUMENT #** G15929

R. JOH	N COLE, II, P.A.					11661116	ADDI (1981) BINCO (D)(B (18)	I (184) 242)! (	DIRIH DIDIK BIBIN I	1:14 <b>6</b> :11 1 <b>:1</b>	
District Discount		Mailing Address									
Principal Place		Mailing Address	46 N. WASHINGTON BLVD								
46 NORTH WA	STE 12										
SARASOTA F	L 34236	SARASOTA FL 34236 US				3. Date Incor 12/30/	porated or Qualified /1982	05/01/1995			
2. Principal Pia	ce of Business	2a. Mailing Address 26	}···			4. FEI Numb 59-2	257722			Applied For Not Applicable	
Suite, Apt. #	, etc.	Suite, Apt. #, etc	_ <del>                                    </del>			5. Certificate	of Status Desired	\$8.75 Additional Fee Required			
City & Stale		City & State	h			•	ampaign Financing			May Be	
<b>23</b>   Zp	Country	28 Zip	Gou	Country		8. This corpo	Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No				
24 25 9 Name and Address of 0		29 29 29 29 29 29 29 29 29 29 29 29 29 2	[30]	<u> </u>		10. Name and Address of New Registered Agent					
	<u></u>			81	Name						
COLE, R				82	Street /	Address (P.O. Box Number is Not Acceptable)					
46 N. W. STE 12	ASHINGTON BLVD			83							
	TA FL 34236			84	City		FL 85 Zip C			Code	
	o the provisions of Sections 607.05			L_		and and an advanta this	statement for the ru			enistered office	
or registere	of the provisions of Sections burses agent, or both, in the State of $F$ h, and accept the obligations of, $S$	orida. Such change was author	rzed by the C	corp	oration's	board of directors. I h	ereby accept the app	pointment	as registered	agent. I am	
SIGNATURE	Signature, typied or printed name of registered a	gend and the mapple of a distribution of	WHI Bagistered	j A <sub>sper</sub>	it signature r	equipat when rendatings		DATE			
12.	OFFICERS.	AND DIRECTORS	13.	13.		ADDITION	IS/CHANGES TO OF	FICERS A			
TITLE	PD COURT II	DELETE	1.11						Change	☐ Add tion	
NAME	COLE, R. JOHN, II 46 N. WASHINGTON BLVI	0 CTE 10		1.3 STREET ADDRESS 1.4 C/TY-ST-ZIP							
STREET ADDRESS	SARASOTA FL	), SIE 12									
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NAME			2 2 N	2.2 NAME							
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CHTY - ST - ZIP					S`-71P	ļ			Charter Charter	- Addition	
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NAME				IAME TOCK							
STREET ADDRESS					T ADDRESS						
CITY-ST ZIP		DELETE	54 CHY-ST-ZIP FE 3 1 TILE						Change	Addition	
NAME				MANE							
NAME ETDEET ADDRESS					I ADDRESS						

City-St-ZiP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: R. John Cole I

41-12-16 (411) 365-4055