| | 1 REPORT 9964-11-96 | 3 | Secretary | of State | ⊒ 4710N | 1 S | | | | |
|------------------------|--|----------------------------------|---|-----------------------|-------------------------------|--------------------------|--|------------|-------------------|----------------------------|
| OCUM Corporation No | ENT # 735337 | , | (8) | | | | | | | |
| CALUSA LAND, IN | LAND TRUST AND NATUR | RE PRI | ESERVE OF PIN | E IS | | | | | | |
| rincipal Place of | Business | Mail | ing Address | | | | 1 16610 1060 1115 | | | |
| CALUSA ISLANI | | | D. BOX 216 | | | | | | | |
| P.O.BOX 216 | | P.O.BOX 216 BOKEELIA FL 33922 | | | | | a District | 3a [| Date of Last Re | nort |
| BOKEELIA FL 3 | J922 | Ű | | | | | 3. Date Incorporated or Qualified 03/19/1976 | 34. [| 02/03/199 | 5 |
| . Principal Place | o of Business | 2a. | Mailing Address | | | | 4. FEI Number 59-1782265 | | ├ | olied For |
| . Principai Fiaci] | A OL DOSILIESS | 26 | | | | | 59-1762203 | | \$8.75 A | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & State | | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | |
| | | 28 | | , . | | | Trust Fund Contribution | | Added to | |
| Zip | Country | - | Zip | - | untry | | This corporation has liability for Florida Statutes | Yes 🕽 | No. | |
| <u> </u> | 25 9. Name and Address of Curren | 29 t Regist | ered Agent | 30 | T - | | 10. Name and Address of New F | legistere | d Agent | |
| | 9. Name and Address of Culter | t trogio | | | 61 | Name | | | | |
| SDIKUWS | KI, WILLIAM M | | | | | Street Ad | el Address (P.O. Box Number is Not Acceptable) | | | |
| 1617 HENDRY STREET | | | | | | | | | | |
| SUITE 30 | | | | | 83 | | | | | |
| FORT MY | ERS FL 33901 | | | | 84 | City | | F | 85 Zip (| Code |
| | | | State Charles | a the el | | named cor | poration submits this statement for the pulpard of directors. I hereby accept the app | | hanging its roc | gistered office |
| 11. Pursuant to | the provisions of Sections 617,0502 agent, or both, in the State of Flori | 2 and 61 da. Such | 7.1508, Florida Statute change was authorize | ed by the | e corp | oration's b | poration submits this statement for the pulporation submits this statement for the pulporation of directors. I hereby accept the app | ointment | as registered a | gent. I am |
| familiar with | nd agent, or both, in the State of Flori n, and accept the obligations of, Sect | tion 617. | 0503, Florida Statutes | • | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agen | t and title if | applicable (NO | | | nt signature rec | uired when reinstating) ADDITIONS/CHANGES TO OF | DATE | | IS IN 12 |
| 12. | OFFICERS AN | ID DIREC | CTORS | 1. | | | ADJITIONS/CHANGES TO OF | TIQLI 107 | Change | Addition |
| TITLE | SD COLUC | | PASELETE | 1 | TITLE NAME | - | | | _ | |
| NAME | KENNEDY, CHIC | | | | | T ADDRESS | | | | |
| STREET ADDRESS | OT IMMES CITY FL 33956 | | | | | ST-ZIP | | | | |
| CITY-ST-ZIP | TD | DELETE | | | 1 TITLE | | | | Change | Addition |
| TITLE NAME | SPIKOWSKI, WILLIAM M | | | 2. | 2 NAME | 1 | | | | |
| STREET ADDRESS | 16285 AURA LANE | | | 2 | 3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | BOKEELIA FL 33922 | | | | 2 4 CITY - ST - ZIP 3.1 TITLE | | | | Change | Addition |
| TITLE | -P0 | | DELETE | - 1 | 1 HILL 2 NAME | | SD | | | |
| NAME | GOWAN, NORM 2151 DATE ST | | | 1 | | ET ADDRESS | | | | |
| STREET ADDRESS | ST. JAMES CITY FL 33956 | | | | | -ST-ZIP | | | | - |
| CITY-ST-ZIP TITLE | VPD | | DELETE | | .1 TITLE | | | | Change | Addition |
| NAMÉ | ACKERMAN, ALISON | | - | 4 | 2 NAM | IE | | | | |
| STREET ADDRESS | 16285 AURA LANE | | | 1 | | et address | | | | |
| CITY-ST-ZIP | BOKELLIA FL 33922 | | Fine ere | _ | | - ST - ZIP | B D | | ☐ Change | Addition |
| TITLE | PP | | DELETE | | 5 1 TITLE 5 2 NAM | : ∉ | PD LARKIN, RICH 3649 FIRST AVER 57. JAMES CITY | | . = - | |
| NAME | | | | - 1 | | ET ADDRESS | 3249 FIRST AVET | ソレビ | | m d |
| STREET ADDRESS | | | | 1 | | -ST-ZIP | ST. JAMES CITY | , Fl | . <u>3345</u> | 6 |
| CITY-ST-ZIP TITLE | | | DELETE | | 6.1 TITL | E | | • | ∐ Change | Addition |
| NAME | | | | | 6 2 NAM | ŧE | | | | |
| STREET ADDRESS | | | | • | 6.3 STR | EET ADDRESS | <u> </u> | | | |
| A.T. AT 710 | | | | | | r-ST-ZIP | alify for the exemption stated in Section 1 | 19.07(3)(4 |), Florida Statu | tes. I further |
| 14. I do here | by certify that the information supplied the information indicated on this at | ed with the | nis filing is voluntarily fu port or supplemental ar | ırnıshed nnual rep | and d oort is | oes not qu true and a | Lalify for the exemption stated in Section 1 cocurate and that my signature shall have the this report as required by Chapter 617 | the same | legal effect as i | f made under at my name |

FILE NOW: FILING FEE IS \$61.25

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

NONPROFIT

CORPORATION