

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **C10328** (8)

1. Corporation Name

**MYRTLE GROVE LODGE NO. 352 FREE AND ACCEPTED MAS
ONS OF FLORIDA**



Principal Place of Business

Mailing Address

~~C/O WILLIAM S. WOLF~~
220 OCEAN ST.
JACKSONVILLE FL 32202

~~C/O WILLIAM S. WOLF~~
220 OCEAN ST.
JACKSONVILLE FL 32202

3. Date Incorporated or Qualified
06/30/1992

3a. Date of Last Report
03/02/1995

2. Principal Place of Business

2a. Mailing Address

21 **Roy Connor Sheppard**

26 **Roy Connor Sheppard**

Suite/Apt. #, etc.

Suite/Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number

59-6201215

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SHEPPARD, ROY CONNOR
220 OCEAN STREET
JACKSONVILLE FL 32202**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**800001773008
-04709796--01011--001
***1960.00**

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, to the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 617.0503, Florida Statutes.

SIGNATURE

(Signature typed or printed name of registered agent and his residence address)

(Printed Registered Agent signature to appear when transcribing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	WMD	☐ DELETE
NAME	PARKER, WILLIAM A III	
STREET ADDRESS	P.O. BOX 3205 N/A	
CITY-ST-ZIP	PENSACOLA FL 32516-3205	
TITLE	SD	☐ DELETE
NAME	LYNCH, WILLARD E JR	
STREET ADDRESS	7101 WYMART RD	
CITY-ST-ZIP	PENSACOLA FL 32526-3903	
TITLE	SWD	☐ DELETE
NAME	SINGLETON, JESSE L	
STREET ADDRESS	6400 MEADOWFIELD CIR.	
CITY-ST-ZIP	PENSACOLA FL 32526-4142	
TITLE	JWD	☐ DELETE
NAME	CROUCH, PERRY B	
STREET ADDRESS	330 BUNKER HILL DR.	
CITY-ST-ZIP	PENSACOLA FL 32506	
TITLE	T	☐ DELETE
NAME	WHITE, ROGER D	
STREET ADDRESS	2875 MONICA LN	
CITY-ST-ZIP	CANTONMENT FL 32533-7761	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13.

11 TITLE	
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

**WORSHIPFUL MASTER (D)
PERRY BRUCE CROUCH
330 BUNKER HILL DR
PENSACOLA FL 32506
SENIOR WARDEN (D)
FRANS OSCAR BROOKS
6493 MYRTLE HILL CIRCLE
PENSACOLA FL 32506
JUNIOR WARDEN (D)
HAYWARD EUGENE CLIPPER
54 ADKINSON DR. E
PENSACOLA FL 32506
TREASURER (D)
ROGER DALE WHITE
2875 MONICA LN
CANTONMENT FL 32533-7761
SECRETARY (D)
WILLARD EARL LYNCH JR
7101 WYMART RD
PENSACOLA FL 32526-3903**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature on this report is true and accurate, and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: **PERRY B. CROUCH**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/94

904-453 1032

15 4/8/96

CR2E037 (12/95)