FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

761742

(6)

PADDOCK VILLAS HOME OWNER'S ASSOCIATION, INC.

| Principal Place of Business | | Mailing Address | | | | | |
|---------------------------------------|-------------------------|---------------------------------------|------------------|--|---|---------------------------------|-------------------------------------|
| 3443 SW 18 PL OCALA FL 34474 US | | 3443 SW 18 PL OCALA FL 34474 US | | | | | |
| | | | | 3. Date Incorporated or Qualified 02/04/1982 | 3a. Date of 04/2 | Last Report 2 8/1995 | |
| Principal Place of Business 1 | | 2a. Mailing Address 26 | | 4. FEI Number 59-2246460 | | Applied For | |
| | | | | | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. 27 | | 5. Certificate of Status Desired | | 3.75 Additional Fee Required | |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be Added to Fees |
| Zip 25 | | Zip 29 | Со. 30 | intry | This corporation has liability for in Florida Statutes | ntangible tax und Yes 🔲 No | ler s. 199.032, |
| 9. Name ar | nd Address of Current R | egistered Agent | | | 10. Name and Address of New Re | gistered Agen | t |
| BELLIOTI, JOHN V | | | | 81 Name M @ | ALISTER, WILL | AMAC. | , |
| 3457 S.W. 18TH PLA | CE | | | 344 | ss (P.O. Box Number is Not Acceptable | e) | |
| OCALA FL 34474 | | | | 83 | | | |

11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes.

SIGNATURE

M. Al. 1. 2. 2. 2. 4. 4. 4.

| 12. | • | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|-----------------|----------------------|--------|---------------------|---|--|--|
| TITLE | PD | DELETE | 1.1 TITLE | PROSIDENT-D Addition | | |
| NAME | BELLIOTI, JOHN | | 1.2 NAME | MILLISTER, WILLIAME. | | |
| STREET ADDRESS | 3457 S.W. 18TH PLACE | | 1.3 STREET ADDRESS | 3442 SW 19th STREET | | |
| CITY-ST-ZIP | OCALA FL | | 1.4 CITY - ST - ZIP | DEALA, FL 34474 | | |
| TITLE | VTD | DELETE | 2 1 TITLE | ULE PRESIDENT - D Change Addition | | |
| NAME | MCALISTER, WILLIAM C | | 2.2 NAME | MEZUIN TRYLOR | | |
| STREET ADDRESS | 3442 SW 19 ST | | 2.3 STREET ADDRESS | BULL SW 19th PLACE | | |
| CITY-ST-ZIP | OCALA FL | | 2 4 CITY-S1-7IP | OCALA, FL, 34474 | | |
| TITLE | SD | DELETE | 3 1 TITLE · 🕏 | GAIL BROWN - D Change Addition | | |
| NAME | HENDERSON, CLAYTON | | 3.2 NAME | 1902 5 W 35th - AVENUE | | |
| STREET ADDRESS | 3460 S.W. 18TH PLACE | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | OCALA FL | | 3.4 CITY-ST-ZIP | ocala, FL 34474 | | |
| TITLE | | DELETE | 4.1 TITLE | ☐ Change ☐ Addition | | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | | | 4.4 CITY-ST-7IP | | | |
| TITLE | | DELETE | 5.1 TITLE | ☐ Change ☐ Addition | | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CiTY-ST-ZiP | | | |
| TITLE | | DELETE | 61 TITLE | 7000177245Charlige OAddition | | |
| NAME | | | 6.2 NAME | -04/08/9601053015 | | |
| STREET ADDRESS | | | 63 STREET ADDRESS | ***61,25 | | |
| CITY - ST - 7IP | | | 64 CITY OT 7/0 | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3-16-96 352-873-0179