

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **737346** (7)
1. Corporation Name
VILLAGE SQUARE CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business: **7551 N.W. 16TH ST. PLANTATION FL 33313 US**
Mailing Address: **7551 N.W. 16TH ST. PLANTATION FL 33313 US**

3. Date Incorporated or Qualified: **11/19/1976**
3a. Date of Last Report: **12/13/1995**
4. FEI Number: **59-1735297**
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business
21 [] 2a. Mailing Address
22 [] Suite, Apt. #, etc.
23 [] City & State
24 [] Zip 25 [] Country
26 [] 27 [] 28 [] 29 [] 30 []

9. Name and Address of Current Registered Agent
**LEASIDE MANAGEMENT
%VILLAGE S.C.
7551 N.W. 16 ST.
PLANTATION FL 33313**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83 []
84 City
85 Zip Code **FL**

I, Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VD <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ASHTON, ART	1.2 NAME	
STREET ADDRESS	7521 N.W. 16 ST, #4511	1.3 STREET ADDRESS	
CITY-ST-ZIP	PLANTATION FL 33313	1.4 CITY-ST-ZIP	
TITLE	SD <input checked="" type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	FREEMAN, DENNA	2.2 NAME	
STREET ADDRESS	7541 N.W. 16 ST.	2.3 STREET ADDRESS	
CITY-ST-ZIP	PLANTATION FL 33313	2.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	3.1 TITLE	SECRETARY/TREASURER <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	HARPER, PAMELA	3.2 NAME	PAMELA HARPER
STREET ADDRESS	7521 N.W. 16 ST.	3.3 STREET ADDRESS	7521 NW 16 ST
CITY-ST-ZIP	PLANTATION FL 33313	3.4 CITY-ST-ZIP	Plantation, FL 33313
TITLE	D <input checked="" type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BROUGHTON, CLYDE	4.2 NAME	
STREET ADDRESS	7521 N.W. STREET, #4411	4.3 STREET ADDRESS	
CITY-ST-ZIP	PLANTATION FL	4.4 CITY-ST-ZIP	
TITLE	PD <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DRAZEN, BEN	5.2 NAME	400001770504
STREET ADDRESS	7501 NW 16TH ST 3211	5.3 STREET ADDRESS	-04/05/96--01025--017
CITY-ST-ZIP	PLANTATION FL	5.4 CITY-ST-ZIP	***61.25
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Art Ashton* **ART ASHTON** V.P. 3/22/96
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date: Daytime Phone #

CR2E037 (12/95)