

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 01 1996 8:00 am**  
**Secretary of State**

**DOCUMENT # 705203 (8)**  
1. Corporation Name  
**FLORIDA PROSECUTING ATTORNEY'S ASSOCIATION INC.**



Principal Place of Business  
**2020 CAPITAL CIRCLE SE  
ALEXANDER BLDG. RM 302  
TALLAHASSEE FL 32301  
US**

Mailing Address  
**P O BOX 1673  
SUITE 400  
ORLANDO FL 32802  
US**

3. Date Incorporated or Qualified  
**02/04/1963**

3a. Date of Last Report  
**03/23/1995**

|                                                                                                     |                                                                                          |                                                                                                                                                                |                                       |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 4. FEI Number<br><b>23-7131671</b>                                                                                                                             | Applied For<br>Not Applicable         |
|                                                                                                     |                                                                                          | 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75 Additional Fee Required</b> |
|                                                                                                     |                                                                                          | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | <b>\$5.00 May Be Added to Fees</b>    |
|                                                                                                     |                                                                                          | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |

**9. Name and Address of Current Registered Agent**

**HILL, JERRY  
255 NORTH BROADWAY,  
2ND FLOOR  
BARTOW FL 33830**

**10. Name and Address of New Registered Agent**

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| FL 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title (applicable)

(NOTE: Registered Agent signature required when registering)

DATE

**12. OFFICERS AND DIRECTORS**

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | TD                       | <input type="checkbox"/> DELETE |
| NAME           | LAMAR, LAWSON L          |                                 |
| STREET ADDRESS | 250 N ORANGE AVE STE 900 |                                 |
| CITY-ST-ZIP    | ORLANDO FL               |                                 |
| TITLE          | PD                       | <input type="checkbox"/> DELETE |
| NAME           | WOLFINGER, NORMAN R      |                                 |
| STREET ADDRESS | 700 S PARK AVE           |                                 |
| CITY-ST-ZIP    | TITUSVILLE FL            |                                 |
| TITLE          | VPD                      | <input type="checkbox"/> DELETE |
| NAME           | MORELAND, EARL           |                                 |
| STREET ADDRESS | 2071 RINGLING BLVD.      |                                 |
| CITY-ST-ZIP    | SARASOTA FL              |                                 |
| TITLE          | SD                       | <input type="checkbox"/> DELETE |
| NAME           | MCCABE, BERNIE           |                                 |
| STREET ADDRESS | 5100-144TH AVE N         |                                 |
| CITY-ST-ZIP    | CLEARWATER FL            |                                 |
| TITLE          |                          | <input type="checkbox"/> DELETE |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |
| TITLE          |                          | <input type="checkbox"/> DELETE |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-ST-ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-ST-ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-ST-ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-ST-ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-ST-ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-ST-ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

27 March 96 (407) 836-2424  
Date Daytime Phone #

CR2E037 (12/95)