

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthan
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 22 1996 8:00 am
Secretary of State

DOCUMENT # J07149 (4)

1. Corporation Name

AMERICAN CAR WASH MANAGEMENT, INC.

Principal Place of Business

130 N SPRING LAKE DR
ALTAMONTE SPRINGS FL 32714

Mailing Address

130 N SPRING LAKE DR
ALTAMONTE SPRINGS FL 32714

2. Principal Place of Business

21 1325 Semoran Blvd
State, Apt. #, etc.

2a. Mailing Address

26 1325 Semoran Blvd
State, Apt. #, etc.

City & State

23 CASSELBERRY FL

City & State

28 CASSELBERRY FL

Zip

24 32707

Country

25 Semo.n.c

Zip

29 32707

Country

30 Semo.n.c

9. Name and Address of Current Registered Agent

BARRETT, JACK N
2491 HOWELL BRANCH RD
WINTER PARK FL 32792

3. Date Incorporated or Qualified

03/31/1986

3a. Date of Last Report

03/17/1995

4. FEI Number

59-2995188

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

PAUL BRADLEY

82 Street Address (P.O. Box Number is Not Acceptable)

1325 SEMORAN BLVD

83

84 City

CASSELBERRY

FL

85 Zip Code

32707

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0508, Florida Statutes.

SIGNATURE

[Signature]

3/19/96

12. OFFICERS AND DIRECTORS

TITLE PV
NAME BARRETT, JACK N.
STREET ADDRESS 130 N SPRING LAKE DR
CITY-STATE-ZIP ALTAMONTE SPRINGS FL

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

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CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE PV
2. NAME PAUL BRADLEY
3. STREET ADDRESS 1325 Semoran Blvd
4. CITY-STATE-ZIP Casselberry FL 32707

5. TITLE
6. NAME
7. STREET ADDRESS
8. CITY-STATE-ZIP

9. TITLE
10. NAME
11. STREET ADDRESS
12. CITY-STATE-ZIP

13. TITLE
14. NAME
15. STREET ADDRESS
16. CITY-STATE-ZIP

17. TITLE
18. NAME
19. STREET ADDRESS
20. CITY-STATE-ZIP

21. TITLE
22. NAME
23. STREET ADDRESS
24. CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PAUL D. BRADLEY

407-671-6800

CR2E034 (12/95)