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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N39009

(8)

ACADEMIA DE LAS LUMINARIAS DE LAS BELLAS ARTES, INC.

| Principal Place      | of Business   | Mailing                               | Mailing Address     |                      |            |   |   |  |            |              |                  |                               |
|----------------------|---|---------------------------------------|---------------------|----------------------|------------|---|---|--|------------|--------------|------------------|-------------------------------|
| 6702 SW 25 T         |   |                                       | 6702 SW 25 TERR.    |                      |            |   |   |  |            |              |                  |                               |
| 2250 SW 3RD          |   |                                       | FL 33155            |                      |            |   |   |  |            |              |                  |                               |
| MIAMI FL 3315<br>US  | 55  | 05                                    | US                  |                      |            |   | 3.  | Date Incorporated or Qualified 3a. Date of Last Report 07/10/1990 02/22/1995 |            |              |                  |                               |
| 2 Driveinal Di       | one of Business   | no Mai                                | ling Addrago        |                      |            |   | -   | FEI Number   |            | <u>v</u>     | -1               |                               |
| 21 Principal Pil     | ace of Business   | 26 Za. IVIAI                          | ling Address        |                      |            |   | "   | 65-0226260   |            |              | $\vdash$         | Applied For<br>Not Applicable |
| Suite, Apt. :        | #. etc.   |                                       | te, Apt. #, etc.    |                      |            |   | <u> </u>  |  |            |              | \$8              | 75 Additional                 |
| 22                   | ., 0.00   | 27                                    | h                   |                      |            |   | 5.  | Certificate of Status Des  | ired       | $\nearrow$   | •                | e Required                    |
| City & State         | )   | City                                  | City & State        |                      |            |   | 6.  | Election Campaign Finar  | noing      |              | \$5              | .00 May Be                    |
| 23                   |   | 28                                    | 28                  |                      |            |   | Trust Fund Contribution                           |  |            |              | ded to Fees      |                               |
| Zip Country          |   | Zip                                   | <del>├</del>        |                      |            | Country   |   | This corporation has liab  | -          | _            |                  | s. 199.032,                   |
| 24                   | 25  | 29                                    |                     |                      |            | Florida Statutes Yes No  10. Name and Address of New Registered Agent |   |  |            |              |                  |                               |
|                      | 9, Name and Address   | s of Current Registered               | a Agent             | 8                    | 1          | Name  | 10.   | Name and Address of  | New Re     | gistered A   | gent             |                               |
| OLBA D               | LIDEN   |                                       |                     | Ľ                    |            | тчагно  |   |  |            |              |                  |                               |
| OLIVA, RI            | UBEN<br>3RD AVE   |                                       |                     |                      |            | Street Ad   | ddress (P.  | O. Box Number is Not A   | cceptable  | )            |                  |                               |
| MIAMI FL             |   |                                       |                     | 8                    | 3          |   | ·   |  |            |              |                  |                               |
| MIN-WILL F           | 33128   |                                       |                     |                      | _          |   |   |  |            |              |                  |                               |
|                      |   |                                       |                     | 8                    | 4          | City  |   |  |            | FL           | 85               | Zip Code                      |
| 11. Pursuant t       | to the provisions of Section                                  | s 617.0502 and 617.150                | 08, Florida Statut  | es, the above        | L.<br>e-na | amed corp   | poration s  | ubmits this statement for  | the purpo  | ose of char  | LLLL<br>nging it | s registered office           |
| or register          | ed agent, or both, in the Si<br>th, and accept the obligation | tate of Florida. Such cha             | nge was authoriz    | zed by the cor       | rpo        | ration's b  | oard of di  | rectors. I hereby accept t   | the appoir | ntment as r  | egister          | ed agent. I am                |
|                      | in, and accept the obligation                                 | 315 61, GGGRG/1 5 7 7 600 G           | , i londa otatato   |                      |            |   |   |  |            |              |                  |                               |
| SIGNATURE _          | Signature, typed or printed name of                           | registered agent and title if applica | bie (NC             | OTE: Registered Ag   | jeri       | signature req   | uired when re                                     | instating)   |            | CATE         |                  |                               |
| 12.                  |   | FICERS AND DIRECTOR                   |                     |                      |            | 13.   |   | ADDITIONS/CHANGES  | 10 OFFIC   |              |                  |                               |
| TITLE                | D   |                                       | DELETE              | 11 TITLE             |            |   |   |  |            |              | ] Chang          | ge 🔲 Addition                 |
| NAME                 | ROMAN, PEDRO  |                                       |                     | 1.2 NAM              |            | 1   |   |  |            |              |                  |                               |
| STREET ADDRESS       | 6702 SW 25TH TER  |                                       |                     | 1.3 STRE             |            | 1   |   |  |            |              |                  |                               |
| CITY-ST-ZIP          | MIAMI FL<br>VPD   |                                       | DELETE              | 1.4 C(TY)            |            | - ZIP   |   |  |            |              | Chang            | e 🗍 Addition                  |
| TITLE                |   |                                       | <del></del>         |                      | 21 TITLE   |   |   |  |            | L            | _ Ghang          | le 🗀 Muduloti                 |
| NAME                 | MOLINA, ANTONIO<br>4300 SW 11 ST.                             |                                       |                     | 2.2 NAMI             |            | nnnren  |   |  |            |              |                  |                               |
| STREET ADDRESS       | MIAMI FL  |                                       |                     | 2 3 STRE             |            | - 1   |   |  |            |              |                  |                               |
| CITY-ST-ZIP<br>TITLE | \$D   |                                       | DELETE              | 2 4 CITY<br>31 TITLE |            | 1-219   |   |  |            | <u>-</u>     | ☐ Chang          | e Addition                    |
| NAME                 | OTERO DE, ERNEST  | 'n                                    |                     | 3.2 NAMI             |            | -   |   |  |            | _            | <b>,</b>         |                               |
| STREET ADDRESS       | 1750 W 46TH ST #1   |                                       |                     | 33 STRE              |            | ADDRESS   |   |  |            |              |                  |                               |
| CITY-ST-ZIP          | HIALEAH FL  | · • =                                 |                     | 3.4. CHTY            |            | - 1   |   |  |            |              |                  |                               |
| TITLE                |   |                                       | DELETE              | 4 1 TITLE            |            |   |   |  |            |              | Chang            | e 🔲 Addition                  |
| NAME                 |   |                                       |                     | 4 2 NAM              | 1E         | 1   |   |  |            |              |                  |                               |
| STREET ADDRESS       |   |                                       |                     | 4.3 STRE             | ET A       | ADDRESS   |   |  |            |              |                  |                               |
| CITY-ST-ZIP          |   |                                       |                     | 4.4 CITY             | -\$1       | - ZIP   |   |  |            |              |                  |                               |
| TITLE                |   |                                       | DELETE              | 5 1 TITLE            | E          |   |   |  |            |              | Chang            | je 🔲 Addition                 |
| NAME                 |   |                                       |                     | 5 2 NAM              | E          |   |   |  |            |              |                  |                               |
| STREET ADDRESS       |   |                                       |                     | 5.3 STRE             | ET #       | ADDRESS   |   |  |            |              |                  |                               |
| CITY-ST-ZIP          |   |                                       |                     | 5.4 CiTY             | - 51       | - ZIP   |   |  |            |              |                  |                               |
| TITLE                |   |                                       | DELETE              | 61 TITLE             | Ē          |   |   |  |            |              | ] Chang          | e 🔲 Addition                  |
| NAME                 |   | -                                     |                     | 62 NAM               | E          |   |   |  |            |              |                  |                               |
| STREET ADDRESS       |   |                                       |                     | 63 STRE              | ET #       | ADDRESS   |   |  |            |              |                  |                               |
| CITY-ST-ZIP          |   |                                       |                     | 64 CITY              |            |   | <del>, , , , , , , , , , , , , , , , , , , </del> | · · · · · · · · · · · · · · · · · · ·  |            |              |                  |                               |
| 14 I do hereh        | v certify that the informatio                                 | n supplied with this filing           | us voluntarily furr | hished and do        | 296        | not oualif  | iv for the e                                      | exemption stated in Secti  | on 119.0   | rcs)(k) Elor | ina Sta          | Dites Lighter                 |

not perepty certify that the information supplied with this tiling is voluntarily turnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3-13-96 (305) 667-7326

CR2E037 (12/95)