

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000001108 (9)

1. Corporation Name

WOODBURY GLEN HOMEOWNER'S ASSOCIATION, INC.



Principal Place of Business

Mailing Address

2180 WEST SR 434
SUITE 5000
LONGWOOD FL 32779-5044

2180 WEST SR 434
SUITE 5000
LONGWOOD FL 32779-5044

3. Date Incorporated or Qualified
03/02/1994

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 237 S. WESTMONTE DR.

26 237 S. WESTMONTE DR.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 111

27 111

City & State

City & State

23 ALTAMONTE SPRGS, FL

28 ALTAMONTE SPRGS, FL

Zip

Country

Zip

Country

24 32714

25 U.S.A.

29 32714

30 U.S.A.

4. FEI Number

59-3256423

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HART, JAMES W JR.
SENTRY MANAGEMENT, INC.
2180 WEST SR 434, SUITE 5000
LONGWOOD FL 32779

81 Name JACK B. HANSON

82 Street Address (P.O. Box Number is Not Acceptable) 615 BRIERCLIFF DRIVE

83 THE MELROSE MANAGEMENT GROUP

84 City ORLANDO

FL

85 Zip Code 32806

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when re-appointing)

Date

JACK B. HANSON PROP. MGR. 3/12/96

12. OFFICERS AND DIRECTORS

TITLE PD
NAME BALL, ALAN
STREET ADDRESS 237 S. WESTMONTE DR., STE. 111
CITY-ST-ZIP ALTAMONTE SPRINGS FL ☒ DELETE

TITLE VD
NAME BYRNES, DAVID
STREET ADDRESS 237 S. WESTMONTE DR., STE. 111
CITY-ST-ZIP ALTAMONTE SPRINGS FL ☐ DELETE

TITLE STD
NAME MONTGOMERY, KATHERINE
STREET ADDRESS 237 S. WESTMONTE DR., STE. 111
CITY-ST-ZIP ALTAMONTE SPRINGS FL ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP ☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE JAMES D. BAGLEY ☒ Change ☐ Addition
12 NAME 237 S. WESTMONTE DR STE 111
13 STREET ADDRESS ALTAMONTE SPRGS, FL 32714
14 CITY-ST-ZIP ☐ Change ☐ Addition

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP ☐ Change ☐ Addition

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP ☐ Change ☐ Addition

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP ☐ Change ☐ Addition

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP ☐ Change ☐ Addition

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Katherine Montgomery
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/12/96

Date

407 862-6350

Daytime Phone #

CR2E037 (12/95)