## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

1996

709515 **DOCUMENT** #

(1)

ALOHA, INC., A CONDOMINIUM ASSOCIATION

| Principal | Place of | Busilless |  |
|-----------|----------|-----------|--|
|           |          |           |  |

Mailing Address



| 1329 TARPON C<br>VENICE FL 3428 |   | 1329 TARPON CENTER #5<br>VENICE FL 34285                          | <b>&gt;</b>   |   |                                      |                   |
|---------------------------------|---|---|---|---|--------------------------------------|-------------------|
|                                 |   |   |   | 3. Date Incorporated or Qualified 08/31/1965  | 3a. Date of Last R<br>03/15/19       | 95                |
| 2. Principal Place              | e of Business                                       | 2a. Mailing Address   |   | 4. FEI Number   | <u> </u>                             | oplied For        |
|                                 | 9 Tarpon Center                                     | 26 1329 Tarpo   | n Center  | 59-1320449  |                                      | ot Applicable     |
| 21 1 3 Z<br>Suite, Apt. #,      |   | Suite, Apt. #, etc.   |   | 5. Certificate of Status Desired  |                                      | Additional        |
| 22 # 2                          |   | 27 # 2  |   |   | - ree n                              | equired           |
| City & State                    |   | City & State  |   | 6. Election Campaign Financing  | F1                                   | May Be<br>to Fees |
| 23 V, en                        | ice FL  | 28 Venice, FL   |   | Trust Fund Contribution   | Audeu                                |                   |
| Zip                             | Country   | Zip   | Country   | 8. This corporation has liability for in  | ntangible tax under s.<br>□ Yes □ No | 100.004           |
| 24 342                          | 285 25 Sarasota                                     | 124 0 1 2 0 0   | 30 Sarasota   | 10. Name and Address of New Re  |                                      |                   |
|                                 | 9. Name and Address of Current                      | Hegistered Agent  | 81 Name   |   |                                      |                   |
|                                 |   |   | 11.   | John Simmonds   |                                      |                   |
| LIETZ, ALI                      |   |   | 82 Street Ac  | idiess (P.O. Box Number is Not Acceptabl<br>1329 Tarpon Center                                    | <sup>le)</sup> #2                    |                   |
| 1329 TAR                        | PON CENTER #5                                       |   | 83  | 1323 Tarpon Seneer  |                                      |                   |
| VENICE F                        |   |   | 5   |   |                                      |                   |
| 1                               |   |   | 84 City   | 1   | FL 85 3/9                            | Code<br>4285      |
| <u> </u>                        |   | 1000 500 500  | the above second second                             | Venice  | pose of changing its re              | egistered office  |
| 11. Pursuant to                 | the provisions of Sections 617.0502                 | and 617.1508, Florida Statutes<br>ta. Sudri change was authorized | s, the above-hamed corp<br>d by the corporation's b | Venice poration submits this statement for the pur loard of directors. Thereby accept the appora- | ointment as registered               | agent. I am       |
| familiar with                   | and accept the offigations of, Secti                | ion 617.0503. Norida Statutes.                                    | , ,   |   | 3-13-01                              |                   |
| SIGNATURE                       | MODERNE   | The green   | E-Rogistered Agent signature rea                    | managed and respect time?   | DATE                                 |                   |
|                                 | Inclure, typed or protect range of registered agend |   | E: Registered Agent signature re-                   | ADDITIONS/CHANGES TO OFF  |                                      | RS IN 12          |
| 12.                             | OFFICERS ANI  | D DIRECTORS  DELETE   | 1 1 TITLE   | Р   | *Change                              | ☐ Addition        |
| TITLE                           | V ON THE OND COUNTY                                 | Постен  | 1.2 NAME  | r<br>John Simmonds  |                                      |                   |
| NAME                            | SIMMONDS, JOHN                                      |   | 1.3 STREET ADDRESS                                  | 1329 Tarpon Cente   | er Drive#9                           | )                 |
| STREET ADDRESS                  | BOX 2605  |   | 1.4 Cily-SI-ZiP                                     | 1029 Tarpon Cente   |                                      |                   |
| CITY-ST-ZIP                     | WINTER HAVEN FL                                     | □ DELF1E  | 2.1 TifLE   | Venice, FL 34285  | Change                               | Addition          |
| TITLE                           | D DAVID   | Поссен  | 2 2 NAME  | Б<br>Кеу, David   |                                      |                   |
| NAME                            | DEY, DAVID  |   | 2 3 STREET ADDRESS                                  | Key, David<br>1419 Sandringham  | Wav                                  |                   |
| STREET ADDRESS                  | 1419 SANDRINGHAM WAY                                |   | 2 4 CITY - ST - ZIP                                 | Bloomfield Hills  | MI 48301                             |                   |
| CITY - ST - ZIP                 | BIRMINGHAM MI                                       | DELETE  | 2 4 CRY - S1 - ZP                                   |   | Change                               | Addition          |
| TITLE                           | P   | Прии  | 3 2 NAME  | ST<br>M:11 Som  | ^^                                   |                   |
| NAME                            | MILLER, SAM   |   | 3 3 STREET ADDRESS                                  | Miller, Sam   | and                                  |                   |
| STREET ADDRESS                  | 1309 GREENTREE RD                                   |   | 3.4 CITY-S1-ZIP                                     | 1309 Greentree Ro   | ∪au<br>_522Ω                         |                   |
| CITY - ST - ZIP                 | PITTSBURGH PA                                       | DELFTE  | 4.1 TiTLE   | - Pittsburgh, PA 1  | ☐ Change                             | Addition          |
| TITLE                           | D NEW COMP. NO. 1444                                | E SECULE  | 4 2 NAME  |   |                                      |                   |
| NAME                            | NEWCOMB, WILLIAM                                    |   | 4.3 STREET ADDRESS                                  |   |                                      |                   |
| STREET ADDRESS                  | 347 SURF RD   |   | 4.4 C:TY - S1 - ZIP                                 |   |                                      |                   |
| CITY - ST - ZIP                 | OCEAN CITY, MJ                                      | DELETE  | 51 TITLE  | v   | <b>XX</b> Change                     | Addition          |
| TITLE                           | ST  | Detrie  | 5 2 NAME  | Lietz, AJ   |                                      |                   |
| NAME                            | LIETZ, AJ   |   | 5.2 NAME<br>5.3 STREET ADDRESS                      | 1329 Tarpon Cent  | er Drive                             | #5                |
| STREET ADORESS                  | 1329 TARPON CNTR DR                                 |   |   | Venice, FL 34285  | 5                                    |                   |
| CITY - ST - ZIP                 | VENICE FL   | □DELETE   | 5 4 CITY - ST - 7IP                                 | VEHICE, III 34200   | Change                               | Addition          |
| TITLE                           | D   | Libertie  | •   |   | _ ~                                  |                   |
| NAME                            | ELLISTON, FRED                                      |   | 6.2 NAME  |   |                                      |                   |
| STREET ADDRESS                  | 3383 OVERBROOK DR                                   |   | 6.3 STREET ADDRESS                                  |   |                                      |                   |
|                                 |   |   |   |   |                                      |                   |

CITY-SI-ZIP | LEXINGTON KY

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

941-484-3220 Dayonie Phone # 3-13 76