## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Special and of State

	1996	COUNTY Y	<u> </u>	DIVISION O	F CORPORA	HUNS					
L. Corporation		G4579	<b>3</b> 3	(8)							
ROBERT I. TARG, P.A.											
rincipal Place	of Business		Mai	ing Address		······································					
7600 RED R	OAD		7(	600 RED ROAD							
SUITE 200	MI FL 33143			UITE 200 OUTH MIAMI FL 33	1.40						
							3. Date Incorporated or Qua 06/21/1983	lified 3	a. Date of 01/2	Last Re 27/19	
. Principal Pl. 	ace of Business		2a. N	Mailing Address			4. FEI Number				Applied For
Suito, Apt.	#, etc.			Suite, Apt. #, etc.			59-2298117				Not Applicable Additional
A. VA.		· · · · · · · · · · · · · · · · · · ·	27				Certificate of Status Desire	ed [	) <b>`</b>		Required
City & State	t .		28	City & State			6. Election Campaign Finance	ing [	1		May Be
Ziρ	[	Pountry	•	Zip	Count	ry	Trust Fund Contribution  8. This corporation has liability		-		to Fees
	25		29	·	30		Florida Statutes 🛮 💆	Yes [	]No		188.032,
	9. Name and A	Address of Curren	it Registe	red Agent	8	1 Name	10. Name and Address of N	lew Regi	stered Age	ent	
TARG F	ROBERT I.										
	ED ROAD				8	2 Street Add	iress (P.O. Box Number is Not Acc	eptable)			
SUITE 2					6	3					
	LIIALDI EL DOLLA	a			<u> </u>						
SOUTH	MIAMI FL 3314	3			8-	4 City			E	<b>5</b>   Zip	Code
Pursuant to or register.	o the provisions of ed agent, or both,	Sections 607 0509			tes, the above		oration submits this statement for the ard of directors. I hereby accept the	ne purpose appointn	<u> FL  </u>		
i. Pursuant t or registor familiar wit GNATURE	o the provisions of ed agent, or hoth, th, and accept the Segretare good or prince	Sections 607.0502 in the State of Florid	ion 607.05	onange was authori 1005, Florida Statute: √sable (N	tes, the above zed by the cors.		ard of directors. I hereby accept the	appointn	PL e of changi nent as reg	ng its re istered	egistered office agent. I am
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SIGNATURE:

HONAUNE AND THEED OR MINITED NAME OF JOHNING OFFICER OR DIRECTOR

305-661-1984 Dayling Prope #