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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

18 GASION ST CORPORATIONS

DOCUMENT # N07956

(8)

ITALIAN AMERICAN WAR VETERANS OF THE UNITED STATES, INC. POST 4 ORI ANDO, FLORIDA

| ESTING FOST 4 ONLANDO, FLORIDA   |  |  |                             |                   |                  |   |                         | 8                           |  |
|--|--|--|-----------------------------|-------------------|------------------|---|-------------------------|-----------------------------|--|
| Principal Place of Business Mailing Address                                      |  |  |                             |                   |                  |   |                         |                             |  |
| ITALIAN AMERICAN SOCIAL CLUB<br>P.O BOX 574111<br>CASSELBERY FL 32857-4111<br>US |  | P.O. BOX 570676<br>ORLANDO FL 32857-0876<br>US                       |                             |                   |                  | 3. Date Incorporated or Qualified                     | 3a. Date of La          | st Report                   |  |
|  |  |  |                             |                   |                  | 03/05/1985  | 04/11/1995              |                             |  |
| 2. Principal Pi  | ace of Business<br>AN-AMER.SOC.CLUB  | 2a. Mailing Address  |                             |                   |                  | 4. FEI Number   |                         | Applied For                 |  |
|  |  |  |                             |                   |                  | 59-2597227  |                         |                             |  |
| 22 P.O.E   | OX 57411   | Suite, Apt. #, etc.  |                             |                   |                  | 5. Certificate of Status Desired                      |                         | 75 Additional<br>e Required |  |
| City & State   |  | City & State   |                             |                   |                  | <ol><li>Election Campaign Financing</li></ol>         | <b>\$5.</b>             | <b>00</b> May Be            |  |
| Zip  | IDO, FLORIDA Country   | 28   | T 0                         |                   |                  | Trust Fund Contribution                               |                         | ded to Fees                 |  |
|  | 2-4]]] 25  | Zip 29   | Count                       | ry                |                  | 8. This corporation has liability for int             |                         | s. 199.032,                 |  |
| 4054   | 9. Name and Address of Current   |  | [30]                        |                   | 1                | Fiorida Statutes  10. Name and Address of New Reg     | Yes No                  |                             |  |
|  | <u> </u>   |  |                             | 1 Name            |                  |   | hereien währit          |                             |  |
| DALLINAD   | 0.040454   |  | L                           | _i_               |                  | LONGO   |                         |                             |  |
|  | O, Carmen<br>Ibergris dr.  |  | 82 Streyt Add               |                   |                  | rrus (P.O. Box Number is Not Acceptable)  Heather Ln. |                         |                             |  |
|  | O FL 32822   | 83 Win   |                             | inte              | ter Springs, Fl. |   |                         |                             |  |
|  |  |  | 8                           | 4 City            |                  |   | FL B5                   | Zip Code                    |  |
| 11. Pursuant t   | to the provisions of Sections 617.0502 and agent, or both, in the State of Florida   | and 617.1508, Florida Statutes                                       | the above                   | e-named co        | orporation       | on submits this statement for the purpo               |                         | registered office           |  |
| Or register  | ed agent, or both, in the State of Florida<br>th, and accept the obligations of, Sectio  | a. Such change was authorized  | d by the co                 | rporation's       | board o          | of directors. I hereby accept the appoint             | tment as registere      | ed agent. I am              |  |
|  | 4  |  |                             |                   |                  | Feb. 20   | - 100/                  |                             |  |
| SIGNATURE .  | Signature, typed or printed name of registrated agent as   | nd title if applicable. [NOT   | E: Registered A             | gent signature re | required wh      | hen rainstating)                                      | DATE                    |                             |  |
| 12.  | OFFICERS AND   | DIRECTORS  | 13.                         |                   |                  | ADDITIONS/CHANGES TO OFFICE                           | ERS AND DIRECT          | ORS IN 12                   |  |
| TITLE  | PD   | DELETE   | 1.1 TITU                    |                   | PD               | )   | XX Change               | Addition                    |  |
| NAME   | PALUMBO, CARMEN  |  | 1.2 NAM                     | E                 | ΤΩ               | NGO, SAM  |                         |                             |  |
| STREET ADDRESS   | 2040 AMBERGRIS DR  |  | 13 STRE                     | ET ADDRESS        |                  | 2 HEATHER LN.   |                         |                             |  |
| CITY-ST-ZIP  | ORLANDO FL 32822   |  | 1.4 CITY                    | · ST - ZIP        | MI               | NTER SPRINGS, FL                                      | • 32 <b>7</b> 08        |                             |  |
| TITLE  | VD   | ☐ DELETE   | 2 1 TITLE                   |                   | V D              |   | Change                  | Addition                    |  |
| NAME   | LONGO, SAM   |  | 2.2 NAM                     | E                 | LO               | MBARDI, ANTHONY                                       |                         |                             |  |
| STREET ADDRESS   | 702 HEATHER LANE   |  | 2.3 STRE                    | ET ADDRESS        | l 18             | 06 FATRVIEW SHORE                                     | ES                      | İ                           |  |
| CITY - ST - ZIP  | WINTER SPRINGS FL 32708  |  |                             | -ST-ZIP           | OK               | <u> LANDO FL. 32804</u>                               |                         |                             |  |
| TITLE  | TD   | DELETE   | 3.1 TITLE                   |                   | TD               |   | 🔼 Change                | Addition                    |  |
| NAME<br>Crossy appropria   | SYRING, LAVERNE H.   |  | 3.2 NAM                     |                   | BO               | VE, RALPH   |                         |                             |  |
| STREET ADDRESS   | 8212 CASCADE OAKS DR   |  |                             | et address        | 31               | 42 DREYFUSHIRE BI                                     | JVD.                    |                             |  |
| CITY-ST-ZIP<br>TITLE   | ORLANDO FL 32822   | DELETE   | 3.4. CITY                   |                   | OR:              | LANDO, FL. 32822                                      |                         |                             |  |
| NAME   | SD   |  | 4.1 TITLE                   |                   | รบ               |   | Change                  | ☐ Addition                  |  |
| STREET ADDRESS (   | MENGANI, RAY   |  | 4. 2 NAV                    |                   | PI:              | ZZANO, CHARLES  |                         |                             |  |
| CUY-SI-7IP   | 707 ADIDAS RD.   |  |                             | ET ADDRESS        | 124              | 44 CHEETAH TRAII.                                     |                         |                             |  |
|  | FI 30706   | DELETE   | 44 CITY<br>51 TITLE         |                   | WI               | NTER SPRINGS, FL.                                     | 32 <u>708</u><br>Change | Addition                    |  |
| NAME   | <del></del>  | <b>_</b>   | 5 2 NAMI                    |                   |                  | -   | crange                  | Addition                    |  |
| STREET ADDRESS   |  |  |                             | ET ADDRESS        |                  |   |                         |                             |  |
| CITY-ST-ZIP  |  |  | 5.4 CITY                    |                   |                  |   |                         |                             |  |
| TITLE  |  | DELETE   | 6.1 TITLE                   |                   |                  |   | Change                  | ☐ Addition                  |  |
| NAME   |  | -  | 6.2 NAM                     |                   |                  |   |                         |                             |  |
| STREET ADDRESS   |  |  |                             | ET ADDRESS        |                  |   |                         |                             |  |
| CiTY - ST - ZiP  |  |  | 6.4 CITY                    |                   |                  |   |                         |                             |  |
| 14. I do hereb   | y certify that the information supplied wi   | th this filing is voluntarily furnis                                 | hed and do                  | es not qua        | lify for t       | he exemption stated in Section 119.07                 | (3)(k), Florida Stati   | utes. I further             |  |
| oath; that i   | the information indicated on this annual<br>am an officer or director of the corpora<br>Block 12 or Bleck 13 if changed, or on | i report or supplemental annua<br>ition or the receiver or trustee : | al report is t<br>empowered | വമ മററ് മറം       | curata e         | and that my cionaturo chall have the ca               | ma logal affaat oo      | if made under               |  |

SIGNATURE: Welch & Bove Ralph S. Bove Feb. 26, 1996 14401273.0398

CR2E037 (12/95)