## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

|                              | 1996  |                                    | DIVISION O                               | F CORPO           | HATIO           | SNC          |                |             |   |                           |                         |                          |
|------------------------------|---|------------------------------------|--|-------------------|-----------------|--------------|----------------|-------------|---|---------------------------|-------------------------|--------------------------|
|                              | MENT # <b>J411</b>  | 99                                 | (7)                                      |                   | ********        | •            | - <del> </del> |             |   |                           |                         |                          |
| 1. Corporator                | SUNCOAST CORP.  |                                    | • •                                      |                   |                 |              |                |             |   |                           |                         |                          |
| 1001                         | SUNCONSI CONF.  |                                    |  |                   |                 |              |                |             | 1 1881118 BH BHR 11881 HARI                     | 18118 1811 B181           | )<br>  1                | 234 B1011 G(T() (02)     |
|                              |   |                                    |  |                   |                 |              |                |             |   |                           |                         |                          |
| Emraipul Place               |   | MaJin                              | Mading Address                           |                   |                 |              |                |             | a smarrin bija danat usabi stad                 | 1911# ##IT ###I           | i glatt Atak et         | Old Manna Armai andis    |
| 2657 ULMER<br>CLEARWATE      |   | 2657 ULMERTON RD.                  |  |                   |                 |              |                |             |   |                           |                         |                          |
| OLEANWAIR                    | n rt 34022  | ÇL.                                | EARWATER FL 34                           | 622               |                 |              |                |             |   |                           |                         |                          |
|                              |   |                                    |  |                   |                 |              |                | 3.          | Date Incorporated or Qualification 11/05/1986   | ed 3a.[                   | Date of Last<br>02/24/1 |                          |
| 2. Principal Pla             | ace of Business   | F1                                 | 2a. Mailing Address                      |                   |                 |              |                | 4.          | FEI Number                                      |                           |                         | Applied For              |
| <b>21</b> ]<br>Suite, Apl. ( | t oh  | 26                                 |  |                   |                 |              |                | 59-2734296  |   |                           | Not Applicable          |                          |
| 22                           | , o.c.  | <u></u> ⊢ı                         | 27                                       |                   |                 |              |                | 5.          | Certificate of Status Desired                   |                           |                         | 5 Additional<br>Required |
| City & State                 | )   |                                    | City & State                             |                   |                 |              |                | 6.          | Election Campaign Financing                     | }                         |                         | 00 May Be                |
| 23                           | i mar gri, i een  | 28                                 |  | <b>T</b>          |                 |              |                | +           | Trust Fund Contribution                         |                           | Add                     | ed to Fees               |
| Ζφ<br><b>24</b>              | Country   <b>25</b>   | 29                                 | P  | 30 Cc             | untry           |              |                | 1           | This corporation has liability Florida Statutes | for intangibl<br>Yes 🔲 No |                         | s 199.032,               |
|                              | 9. Name and Address of Cur  |                                    | ed Agent                                 | 30                | T               |              |                |             | Name and Address of Ne                          |                           |                         |                          |
|                              |   |                                    |  | ·                 | 81              | Name         | )              |             |   |                           |                         |                          |
|                              | LA, JOHN  |                                    |  |                   |                 | Street       | Addres         | ss (P.C     | O. Box Number is Not Accep                      | itable)                   |                         |                          |
|                              | ATERFORD DR.  |                                    |  |                   |                 |              |                |             |   |                           |                         |                          |
| CLEAM                        | VATER FL 34621  |                                    |  |                   |                 |              |                |             |   |                           |                         |                          |
|                              |   |                                    |  |                   | 84              | City         |                |             |   | F                         | 85                      | Zip Code                 |
| 11. Pursuant t               | o the provisions of Sections 607.00<br>ed agent, or both, in the State of F | 502 and 607.1                      | 508, Florida Statu                       | ites, the at      | оуе-г           | l<br>named c | corporal       | tion su     | ubmits this statement for the                   | purpose of                | changing its            | registered office        |
| orregister<br>Lumhar wit     | ed agent, or both, in the State of F<br>H, and accept the obligations of, S | lorida. Such ch<br>Jection 607.050 | iange was authori<br>05, Florida Statute | ized by the<br>es | corp            | oration's    | s board        | l of dir    | rectors. I hereby accept the a                  | ippointment               | as registere            | ed ägent. I am           |
| SIGNATURE                    |   |                                    |  |                   |                 |              |                |             |   |                           |                         |                          |
| 12.                          | Stratus it; a to protection corregoracità<br>OFFICERS                       | ostandificinação<br>AND DIRECTO    |  | OTE Register.     |                 | d signatore  | генричекі и    |             | ······································          | DATI                      |                         | ODO II. 40               |
| lili.                        | PD  | NATIONAL CTO                       | DELETE                                   |                   | TITLE           |              | T              |             | ADDITIONS/CHANGES 10 (                          | JEFICERS A                | ND DIRECT               |                          |
| NAM!                         | COPPOLA, JOHN   |                                    | <del></del> -                            |                   | NAME            |              |                |             |   |                           |                         | 7,00,001                 |
| STREET ADDRESS.              | 3330 WATERFORD DR.  |                                    |  | 13                | STREET          | ADURESS      |                |             |   |                           |                         |                          |
| CHY-ST ZIF                   | CLEARWATER FL   |                                    |  | 14                | CHY-S           | T - 71P      |                |             |   |                           |                         |                          |
| TITLE                        |   |                                    | ☐ DELFTE                                 | 2.1               | THILF           |              |                |             |   |                           | ☐ Change                | Addition                 |
| NAME                         |   |                                    |  |                   | NAME            |              |                |             |   |                           |                         |                          |
| STREET ADDRESS               |   |                                    |  |                   |                 | ADDRESS      |                |             |   |                           |                         |                          |
| CITY-SEZIF                   |   |                                    | DELETE                                   |                   | OITY-S<br>TITLE | T-71P        |                |             |   |                           | <b>67</b> 05            |                          |
| NAME .                       |   |                                    |  |                   | NAME            |              |                |             |   |                           | ☐ Change                | Addition                 |
| STERLI ADDIELSS              |   |                                    |  |                   |                 | ADDRESS      |                |             |   |                           |                         |                          |
| Offy-St. Zib                 |   |                                    |  |                   | Dily-S          |              |                |             |   |                           |                         |                          |
| 11i, f                       | <u>-</u>  |                                    | C OFLETE                                 |                   | TITLE           |              | 1              | <del></del> |   |                           | Change                  | Addition                 |
| NAMI                         |   |                                    |  | 4.2               | MAM!            |              |                |             |   |                           |                         |                          |
| STEEL LADORESS               |   |                                    |  | 4.3               | STHEET          | ADDRESS      |                |             |   |                           |                         |                          |
| CHY-ST 7IP                   | · · · · · · · · · · · · · · · · · · ·                                       |                                    | F3.50.616                                |                   | CITY-S          | T-2IP        | ļ              |             |   |                           |                         |                          |
| Ithef<br>Care                |   |                                    | DELETE                                   |                   | THLE            |              |                |             |   |                           | ☐ Change                | ☐ Addition               |
| NAME<br>STREET ADDRESS III   |   |                                    |  |                   | NAME            | 1000ccc      | ļ              |             |   |                           |                         |                          |
| City-S1-7P                   |   |                                    |  |                   |                 | ADDRESS      |                |             |   |                           |                         |                          |
| H III                        |   |                                    | DELETE                                   |                   | CITY-S<br>TITLE | 1728         |                |             |   |                           | ☐ Change                | Addition                 |
| NAME                         |   |                                    |  |                   | NAME            |              |                |             |   |                           |                         | L. 1.00mon               |
| STREET ADDRESS               |   |                                    |  |                   |                 | ADORESS      |                |             |   |                           |                         |                          |
| Con St Zie                   |   |                                    |  | 641               | CITY - S        | T - ZIP      | L              |             |   |                           |                         | !                        |
| 14. I do hereb               | certify that the information supplie  | ed with this film                  | a is voluntarily fur                     |                   |                 |              | ality for      | the e       | xemption stated in Section 1                    | 19 07/3\/k\               | Florida Stati           | itas Liurthor            |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an office or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if negat, or on an attachment with an address.

**SIGNATURE:** 

D OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR