

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Monihan
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **380133** (9)

1. Corporation Name
ORANGE-CO OF FLORIDA, INC.



Principal Place of Business: 2020 US HIGHWAY 17 SOUTH, P.O. BOX 2158, BARTOW FL 33830-2158
Mailing Address: 2020 US HIGHWAY 17 SOUTH, P.O. BOX 2158, BARTOW FL 33830 US

3. Date Incorporated or Qualified: 04/08/1971
3a. Date of Last Report: 01/31/1995
4. FEI Number: 59-1320991
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business (21-24)
2a. Mailing Address (25-28)
21. Suite, Apt. #, etc.
22. City & State
23. Zip (29) Country (30)
24. 33830 25. 29 33831-2158 30. US

9. Name and Address of Current Registered Agent: ALEXANDER, JOHN R, 2020 US HWY 17 S, BARTOW FL 33830
10. Name and Address of New Registered Agent (81-85)
81. Name
82. Street Address (P.O. Box Number is Not Acceptable)
83.
84. City
85. Zip Code: FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered agent or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ DATE: _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE: P	MOONEY, GENE 2020 U.S. HWY 17 S. BARTOW FL 33830	1.1 TITLE: <input type="checkbox"/> DELETE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: DC	GRIFFIN, BEN HILL III 700 S. ALT. HWY 27 FROSTPROOF FL	2.1 TITLE: <input checked="" type="checkbox"/> DELETE	DC GRIFFIN, BEN HILL III 700 S. ALT HWY 27 FROSTPROOF, FL 33843 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE: D	LESTER, BENARD W 640 S. MAIN, ST. LABELLE FL 33935	3.1 TITLE: <input type="checkbox"/> DELETE	V NEWLIN, JEROME M. 2020 U.S. HWY 17 S. BARTOW, FL 33830 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE: VT	BRUWELHEIDE, DALE A 2020 U.S. HWY 27 S. BARTOW FL 33880	4.1 TITLE: <input type="checkbox"/> DELETE	V CLEMENT, EDWARD T. 2020 U.S. HWY 17 S. BARTOW, FL 33830 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE: V	WILLIAMS, CONRAD L. 2020 US HWY 17 S BARTOW FL 33880	5.1 TITLE: <input type="checkbox"/> DELETE	V MC BEE, BERNARD W. 2020 U.S. HWY 17 S. BARTOW, FL 33830 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE: DSV	ALEXANDER, JOHN R. 2020 U.S. HWY. 17 S. BARTOW FL 33830	6.1 TITLE: <input type="checkbox"/> DELETE	<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *John R. Alexander* JOHN R. ALEXANDER 2/19/96 941-533-0551
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date District Phone #

CR2E034 (12/95)