

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **840668** (8)

1. Corporation Name

**THE GLOBAL HUNGER PROJECT, INC.**



Principal Place of Business

**1388 SUTTER ST  
SAN FRANCISCO CA 94109  
US**

Mailing Address

**15 E 26TH ST  
STE 1401  
NEW YORK NY 10010  
US**

3. Date Incorporated or Qualified

**05/17/1978**

3a. Date of Last Report

**02/23/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

**94-2443282**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 S. PINE ISLAND RD.  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE

TITLE

**C**

NAME

**CHESTER, ROBERT**

STREET ADDRESS

**177 PINE PT. DR.**

CITY-STATE-ZIP

**ZEPHYR COVE NV**

TITLE

**COOT**

☐ DELETE

NAME

**CARDONA, HUGO**

STREET ADDRESS

**15 E 26TH ST STE 1401**

CITY-STATE-ZIP

**NEW YORK NY**

TITLE

**P**

☐ DELETE

NAME

**HOLMES, JOAN**

STREET ADDRESS

**15 E 26TH ST STE 1401**

CITY-STATE-ZIP

**NEW YORK NY**

TITLE

**AS**

☐ DELETE

NAME

**SCHARIN, MARIA**

STREET ADDRESS

**15 E 26TH ST STE 1401**

CITY-STATE-ZIP

**NEW YORK NY**

TITLE

**AT**

☐ DELETE

NAME

**NILSSON, GUNNAR**

STREET ADDRESS

**1388 SUTTER ST.**

CITY-STATE-ZIP

**SAN FRANCISCO CA**

TITLE

**S**

☒ DELETE

NAME

**YATES, LINDA**

STREET ADDRESS

**1388 SUTTER ST.**

CITY-STATE-ZIP

**SAN FRANCISCO CA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

**D**

12 NAME

☒ Change

☐ Addition

13 STREET ADDRESS

14 CITY-STATE-ZIP

21 TITLE

☐ Change

☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY-STATE-ZIP

31 TITLE

☐ Change

☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY-STATE-ZIP

41 TITLE

☐ Change

☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-STATE-ZIP

51 TITLE

☐ Change

☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-STATE-ZIP

61 TITLE

☐ Change

☒ Addition

62 NAME

63 STREET ADDRESS

64 CITY-STATE-ZIP

**S Charles Deull**

**148 West 23 Street, #9F**

**New York, NY 10011**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Hugo Cardona*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Hugo Cardona, 26 January 1996, 212-532-**

Date:

Daytime Phone #

**4255**

CR2E037 (12/95)

# THE HUNGER PROJECT

---

GLOBAL OFFICE  
15 EAST 26TH STREET  
NEW YORK, NY 10010 USA  
Tel: (212) 532-4255  
Fax: (212) 532-9785  
Internet: info@thp.org

## CORPORATE OFFICERS: 1995 (AS OF 3/31/95)

JOAN HOLMES  
President

Global Board of Directors

M. S. SWAMINATHAN, Ph.D.  
Chairman of the Global Board,  
The Hunger Project  
Chairman, Centre for Research on  
Sustainable Agricultural and  
Rural Development, India

MADHUR BAJAJ  
President,  
Bajaj Auto Ltd., India

PETER G. BOURNE, M.D. (Honorary)  
Chairman, American Association  
for World Health  
Former UN Assistant Secretary-General

ROBERT N. CHESTER  
President and Chief Executive Officer,  
Breath of Life, USA

JOAN HOLMES  
President,  
The Hunger Project

KOJI KAKIZAWA  
Former Minister of Foreign Affairs  
Member, House of Representatives, Japan

GRAÇA MACHEL  
Former Minister of Education  
President, FDC, Mozambique

QUEEN NOOR OF JORDAN

JAVIER PÉREZ DE CUÉLLAR  
Former UN Secretary-General  
Lima, Peru

YOSHIO SAKURAUCHI (Honorary)  
Former speaker, House of Representatives  
Member, House of Representatives, Japan

LAYASHI YAKER  
UN Under Secretary-General  
Executive Secretary,  
UN Economic Commission for Africa

### NAME

DR. SWAMINATHAN

JOAN HOLMES

HUGO CARDONA

GUNNAR NILSSON

CHARLES DEULL

MARIA C. SCHARIN

### TITLE ADDRESS

CHAIRMAN OF THE BOARD  
11, RATHNA NAGAR  
TEYNAMPET  
MADRAS 600 018  
INDIA

PRESIDENT  
45 WEST 67TH STREET, APT. 21B  
NEW YORK, NY 10023

CHIEF OPERATING OFFICER AND CFO AND  
TREASURER  
28 MEAD RIDGE LANE  
RIDGEFIELD, CT 06877

ASSISTANT TREASURER  
215 NORTH SHERIDAN RD  
LAKE FOREST, IL 60045

SECRETARY  
148 W. 23rd STREET, #9F  
NEW YORK, NY 10011

ASSISTANT SECRETARY  
235 WEST 12TH STREET, #1  
NEW YORK, NY 10014

# THE HUNGER PROJECT

GLOBAL OFFICE  
15 EAST 26TH STREET  
NEW YORK, NY 10010 USA  
Tel: (212) 532-4255  
Fax: (212) 532-9785  
Internet: info@thp.org

JOAN HOLMES  
President

Global Board of Directors

M. S. SWAMINATHAN, Ph.D.  
Chairman of the Global Board,  
The Hunger Project  
Chairman, Centre for Research on  
Sustainable Agricultural and  
Rural Development, India

MADHUR BAJAJ  
President,  
Bajaj Auto Ltd., India

PETER G. BOURNE, M.D. (Honorary)  
Chairman, American Association  
for World Health  
Former UN Assistant Secretary-General

ROBERT N. CHESTER  
President and Chief Executive Officer,  
Breath of Life, USA

JOAN HOLMES  
President,  
The Hunger Project

KOJI KAKIZAWA  
Former Minister of Foreign Affairs  
Member, House of Representatives, Japan

GRAÇA MACHEL  
Former Minister of Education  
President, FDC, Mozambique

QUEEN NOOR OF JORDAN

JAVIER PÉREZ DE CUÉLLAR  
Former UN Secretary-General  
Lima, Peru

YOSHIO SAKURAUCHI (Honorary)  
Former speaker, House of Representatives  
Member, House of Representatives, Japan

LAYASHI YAKER  
UN Under Secretary-General  
Executive Secretary,  
UN Economic Commission for Africa

## BOARD OF DIRECTORS: 1995 (AS OF 3/31/95)

### NAME

DR. M.S. SWAMINATHAN  
CHAIRMAN

MADHUR BAJAJ

DR. PETER BOURNE  
(HONORARY MEMBER)

ROBERT N. CHESTER

JOAN HOLMES  
PRESIDENT

HON. MR. KOJI KAKIZAWA

H.M. QUEEN NOOR

GRAÇA MACHEL

JAVIER PÉREZ de CUÉLLAR

HON. MR. YOSHIO SAKURAUCHI  
(HONORARY MEMBER)

MR. LAYASHI YAKER

### ADDRESS

11, RATHNA NAGAR  
TEYNAMPET  
MADRAS 600 018  
INDIA

BAJAJ AUTO LTD  
AKURDI  
PUNE 411 035  
INDIA

2119 LEROY PLACE, N.W.  
WASHINGTON, DC 20008

177 PINE POINT DRIVE  
ZEPHYR COVE, NV 89448-0031

45 WEST 67TH STREET, APT. 21B  
NEW YORK, NY 10023

% MR. SATOSHI ARIKAWA  
10TH FLOOR, #5, TANAKA BUILDING  
3-4-4 IIDABASHI  
CHIYODA-KU  
TOKYO 102  
JAPAN

% TRACY PRESOCK  
RIVER HOUSE  
11908 RIVER ROAD  
POTOMAC, MD 20854

FOUNDATION FOR COMMUNITY DEVELOPMENT  
AV. ZEDEQUIAS MANGANHELA 520-4  
ANDAR FLAT 3  
MAPUTO

AV. ANTONIO MIROQUESADA 1079  
SAN ISIDRO, LIMA 27  
PERU

% MR. SATOSHI ARIKAWA  
10TH FLOOR, #5, TANAKA BUILDING  
3-4-4 IIDABASHI  
CHIYODA-KU  
TOKYO 102  
JAPAN

UN ECONOMIC COMMISSION FOR AFRICA  
P.O. BOX 3001  
AFRICA HALL  
ADDIS ABABA  
ETHIOPIA