

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 667385 (9)

1. Corporation Name

GASTROENTEROLOGY ASSOCIATES OF THE PALM BEACHES,
P.A.

Principal Place of Business

Mailing Address

5503 S. CONGRESS AVE
206
ATLANTIS FL 33462
US

5503 S. CONGRESS AVE
206
ATLANTIS FL 33462
US



2. Principal Place of Business

2a. Mailing Address

21 Sub, Apt. #, etc.

26 Sub, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

04/01/1980

3a. Date of Last Report

02/03/1995

4. FEI Number

59-1982236

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. Yes ☒ No ☐

10. Name and Address of New Registered Agent

SMITH, FRED R.
5503 S. CONGRESS AVE
SUITE 206
ATLANTIS FL 33462

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.6003, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required when the Agent is a natural person)

Signature of Registered Agent (Required when the Agent is a corporation)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE	WELCH, PATRICK J	☒ DELETE
2. NAME	7420 WESTLAKE DR.	
3. STREET ADDRESS	W PALM BEACH, FL 00000	
4. CITY-STATE-ZIP		
1. TITLE	P	☐ DELETE
2. NAME	SMITH, FRED R	
3. STREET ADDRESS	311 FAIRWAY COURT	
4. CITY-STATE-ZIP	ATLANTIS, FL 00000	
1. TITLE	S	☐ DELETE
2. NAME	COHEN, JAY L.	
3. STREET ADDRESS	460 GLENBROOK DR.	
4. CITY-STATE-ZIP	ATLANTIS FL	
1. TITLE	T	☐ DELETE
2. NAME	ROSENFELD, THOMAS I.	
3. STREET ADDRESS	537 N COUNTRY CLUB DR	
4. CITY-STATE-ZIP	ATLANTIS FL	
1. TITLE		☐ DELETE
2. NAME		
3. STREET ADDRESS		
4. CITY-STATE-ZIP		
1. TITLE		☐ DELETE
2. NAME		
3. STREET ADDRESS		
4. CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-STATE-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-STATE-ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-STATE-ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-STATE-ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-STATE-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-STATE-ZIP	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an appointment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/25/96 407964822

CR2E034 (12/95)