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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1996 |
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| <br> |

DOCUMENT # N12714

DARADISE MORILE HOMEOWNERS ASSOCIATION, INC.

| PARAUR                | SE MOBILE HOMEOWNER   | 13 A33UCIATIUN, INI          | <b>.</b>                   |                                |   |  |                                    |
|-----------------------|---|------------------------------|----------------------------|--------------------------------|---|--|------------------------------------|
| Principal Place       | of Business   | Mailing Address              |                            |                                | P (ABILITA ABI TIBLE LIBIT 1888) ETBIT  | i Athr Aidel Albit Affil Affil Affi  |                                    |
| % PAT NIEHAL          | JS  | % PAT NIEHAUS                |                            |                                |   |  |                                    |
| 2201 US 41 S          | LOT 80  | 2201 US 41 S. LOT 8          | 0                          |                                |   |  |                                    |
| RUSKIN FL 33          | 570   | RUSKIN FL 33570              |                            | -                              | 3. Date Incorporated or Qualified   | 3a. Date of Last   | t Benort                           |
|                       |   |                              |                            |                                | 12/23/1985  | 03/15/1  |                                    |
| 2. Principal Pla      | ce of Business  | 2a. Mailing Address          |                            |                                | 4. FEI Number<br>NOT APPLICABLE   | — —  | Applied For                        |
| 21  <br>Suite, Apt. # | oto   | 26 Suite, Apt. #, etc.       |                            |                                | HOT ALL COMPLE  |  | Not Applicable  5 Additional       |
| 22                    | , 610.  | 27                           |                            |                                | 5. Certificate of Status Desired  |  | Required                           |
| City & State          |   | City & State                 |                            |                                | 6. Election Campaign Financing  | \$5.0  | 00 May Be                          |
| 23                    |   | 28                           |                            |                                | Trust Fund Contribution   | AOOE   | ed to Fees                         |
| Zip                   | Country   | Zip <b>29</b>                | Country<br>30              |                                | This corporation has liability for Florida Statutes                                 | intangible tax under s<br>□ Yes □ No   | i. 199.032,                        |
| 24                    | 25<br>9. Name and Address of Curre  | <u> </u>                     | [30]                       |                                | 10. Name and Address of New F   |  |                                    |
|                       | g, Hallio alia Addicos oi Carle   | THE TOPIC COLOR PARCET       | 81 N                       | Name                           |   |  | -                                  |
| NIEHAUS               | , PATRICA   |                              | 82 5                       | Stract Address                 | (P.O. Box Number is Not Acceptate   | ole)   |                                    |
|                       | . 41 SOUTH  |                              | 02                         | Street Address                 | SIT .O. DOX NOTIDES IS NOT ACCEPTACE  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                    |
| LOT 80                |   |                              | 83                         |                                |   |  |                                    |
| ruskin i              | FL 33570  |                              | 84 (                       | City                           |   | FL 85 Z  | Zip Code                           |
| or registere          | o the provisions of Sections 617.050<br>ad agent, or both, in the State of Flo<br>h, and accept the obligations of, Sec | rida. Such change was author | ized by the corpora        | med corporationation's board o | on submits this statement for the purification of directors. Thereby accept the app | rpose of changing its  | registered office<br>d agent. I am |
| SIGNATURE .           | Signature, typed or printed name of registered age  |                              | NOTE: Registered Agent siç | work as one sind at            | on soinglating  | DATE   |                                    |
| 12.                   | OFFICERS A  | ND DIRECTORS /               | 13.                        | gration required that          | ADDITIONS/CHANGES TO OFF  |  | ORS IN 12                          |
| TILE                  | P   | DELETE                       | 1.1 TITLE                  |                                | i denalitar   | Change   |                                    |
| NAME                  | RICE, NOEL H.   |                              | 1.2 NAME                   | 140                            | 16 CT GENERAL &   | LUSERY   |                                    |
| STREET ADDRESS        | 2201 US-41 S #63  |                              | 1.3 STREET AD              | ODRESS A                       | 1607 GENERIC  | PAH TEO  |                                    |
| CITY-ST-ZIP           | RUSKIN FL   |                              | 1.4 CITY-ST-2              |                                | NFIECE, ONT.  |  |                                    |
| TrTLE                 | VP  | ☑DELÉTE                      | 2.1 TITLE                  | 1                              | LPH BREHM   | <b>□</b> Change  | Addition                           |
| NAME                  | NUTAITUS, JOSEPH  |                              | 2.2 NAME                   | 03/                            | OREGONED  |  |                                    |
| STREET ADDRESS        | 2201 US-41 S #55<br>RUSKIN FL   | ,                            | 2.3 STREET AD              | 10.00                          |   | 5822   |                                    |
| C:TY-ST-ZIP<br>TITLE  | D D   | Γ <b>√</b> DELETE            | 2 4 CITY-ST-               | 6.11                           |   |  | Addition                           |
| NAME                  | RICE, GAIL M.   | DM office it                 | 3.2 NAME                   | in                             | ARVIN ROON<br>11 45 41 & LOT 6.   | ر. المراجعة |                                    |
| STREET ADDRESS        | 2201 US-41 S #63  |                              | 3.3 STREET AD              |                                |   | 2  |                                    |
| CITY-ST-ZIP           | ruskin fl   | /                            | 3 4. CITY - ST-            | Ka                             | SKIN, FL 33570  |  |                                    |
| TITLE                 | D   | <b>□</b> DELETE              | 4 1 TITLE                  |                                | RLENE GOODWIN   | / Change   | Addition                           |
| NAME                  | Weaver, Betty   |                              | 4. 2 NAME                  | 171                            | 01 45 4/5, 207  | T  |                                    |
| STREET ADDRESS        | 2201 US-41 S #64  |                              | 43 STREET AD               |                                | SRIN FL 3357  |  |                                    |
| C(TY - ST - Z(P       | RUSKIN FL   |                              | 4.4 CITY - ST - 2          |                                |   |  |                                    |
| TITLE                 | D DATEIO  | DELETE                       | 5.1 TITLE                  | PB                             | ONNIE BARNA   | Change   | Addition                           |
| NAME                  | NIEHAUS, PATRICA  |                              | 5.2 NAME                   | RRI                            | EBOX 221  |  |                                    |
| STREET ADDRESS        | 2201 US 41 S #80  | ,                            | 5.3 STREET AD              | DORESS .                       | WHITLEY, IND.   | 46787  |                                    |
| CITY - ST - ZIP       | RUSKIN FL   | DOELETE                      | 5.4 CITY-ST-2              | ZIP OO'                        | Address See 11 119  | 1 Val to Channe  | Addition                           |
| TITLE                 | ST<br>SINIFF, DONNA   | <b>I™</b> DETE IF            | 6 1 TITLE Se               | Tra Ca                         | of U.S. 41 S. c.s. As. J. 33  | Sand la cuaude   | T Vaginos                          |
| NAME                  | 2201 US-41 S #65  |                              |                            | 132                            | U U W TI DE C   | Zot 100  |                                    |
| STREET ADDRESS        | RUSKIN FL   |                              | 6.3 STREET AD              | DUMESS D.                      | . by H. 122   | 2570   |                                    |
| CITY-ST-ZIP           | INVINITE  |                              | 6.4 CITY-ST-               | III INTE                       | 2,,   | · · · · · · · · · · · · · · · · · · ·  | i                                  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: