FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **833504** **(4)**

1. Corporation Name
IDEA COURIER INCORPORATED

Principal Place of Business
1515 W. 14TH ST.
P.O. BOX 29039
PHOENIX AZ 85038

Mailing Address
1515 W. 14TH ST.
P.O. BOX 29039
PHOENIX AZ 85038

2. Principal Place of Business
21 2121 E. MAGNOLIA
Suite, Apt. #, etc.
22 P.O. BOX 29039
City & State
23 PHOENIX AZ
Zip
24 85038
Country
25 USA

2a. Mailing Address
26 2121 E. MAGNOLIA
Suite, Apt. #, etc.
27 P.O. BOX 29039
City & State
28 PHOENIX AZ
Zip
29 85038
Country
30 USA

3. Date Incorporated or Qualified
12/18/1976

3a. Date of Last Report
02/03/1995

4. FEI Number
86-0218854
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE
DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	
PTD	GUPTA, GAUTAM	396 GREAT MEADOWS RD	CONCORD MA 01742	☐ DELETE
ASD	HUNTER, DAVID	153 CAMBRIDGE STREET	WINCHESTE MA 01890	☐ DELETE
SD	PAGE, DAVID	SEVEN UNIVERSITY LANE	MANCHESTER MA 01944	☐ DELETE
AS	SHULMAN, DONALD	221 BEACON ST.	BOSTON MA	☐ DELETE
AS	LEVINE, WILLIAM	51 BERESFORD ROAD	CHESTNUT HILL MA	☐ DELETE
VP	MAROHN, WILLIAM	491 AUTUMN LANE	CARLISLE MA	☒ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

CR2E034 (12/95)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: DAVID PAGE
V.P.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/25/96
Date

(602)392-1759
Daytime Phone #