

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 762431 (5)**

1. Corporation Name

**SANDY KEY OWNERS ASSOCIATION, INC.**



Principal Place of Business

**13575 SANDY KEY DRIVE  
PENSACOLA FL 32507**

Mailing Address

**13575 SANDY KEY DRIVE  
PENSACOLA FL 32507**

3. Date Incorporated or Qualified  
**03/15/1982**

3a. Date of Last Report  
**02/23/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

4. FEI Number  
**63-0824436**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SMITH, GREGORY D.  
100 SOUTH BAYLEN STREET  
SUITE B  
PENSACOLA FL 32575**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **VP**  
STREET ADDRESS **THORNTON, THOMA J.**  
CITY-ST-ZIP **1119 WILLOW RUN ROAD**  
**BIRMINGHAM AL**

1.1 TITLE ☐ Change ☒ Addition  
1.2 NAME **D**  
1.3 STREET ADDRESS **HUGHEY, BILL**  
1.4 CITY-ST-ZIP **Rt. 8, Box 649**  
**FLORENCE, AL 35630**

TITLE ☐ DELETE  
NAME **S**  
STREET ADDRESS **PATERSON, MALCOLM L**  
CITY-ST-ZIP **1692 BETHSAIDA ROAD**  
**RIVERDALE GA**

2.1 TITLE ☐ Change ☒ Addition  
2.2 NAME **D**  
2.3 STREET ADDRESS **DAWSON, SHARON**  
2.4 CITY-ST-ZIP **2855 STEFANI ROAD**  
**CANTONMENT, FL 32533**

TITLE ☒ DELETE  
NAME **D**  
STREET ADDRESS **MELICHAR, GEORGE I.**  
CITY-ST-ZIP **1060 W. 15TH STREET**  
**LAUREL MS**

3.1 TITLE ☐ Change ☒ Addition  
3.2 NAME **D**  
3.3 STREET ADDRESS **KURY, BILL**  
3.4 CITY-ST-ZIP **09763 MERCER**  
**CHARLEVOIX, MI 49720**

TITLE ☒ DELETE  
NAME **D**  
STREET ADDRESS **SMITH, LAURENCE K**  
CITY-ST-ZIP **4630 AVENIDA MARINA DRIVE**  
**PENSACOLA FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **P**  
STREET ADDRESS **FROMHERZ, THOMAS**  
CITY-ST-ZIP **1524 LEONTINE STREET**  
**NEW ORLEANS LA**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **T**  
STREET ADDRESS **MATTHEWS, WALTER L**  
CITY-ST-ZIP **13575 SANDY KEY DR. #216**  
**PENSACOLA FL**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Walter L. Matthews* **Walter L. Matthews**

1/26/96

904-492-3084

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CP2E037 (12/95)