

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N21112 (0)**

1. Corporation Name

**CRIME SURVIVORS CENTER, INC.**



Principal Place of Business

Mailing Address

**18830 US 19 NORTH SUITE 324  
PO BOX 6201  
CLEARWATER FL 34618**

**18830 US 19 NORTH SUITE 324  
PO BOX 6201  
CLEARWATER FL 34618**

3. Date Incorporated or Qualified  
**06/11/1987**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

21 **5770 Roosevelt**

25 **P.O. Box 6201**

4. FEI Number  
**59-2824872**

Applied For  
Not Applicable

22 Suite, Apt. #, etc.  
**Suite 701**

27 Suite, Apt. #, etc.

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

23 City & State  
**Clearwater, FL.**

28 City & State  
**Clearwater, FL.**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

24 Zip Country  
**34620 Pinellas**

29 Zip Country  
**34618 Pinellas**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**REDMOND, LULA M  
13600 EGRET BLVD K101  
CLEARWATER FL 34618**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Lula M. Redmond*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**1-20-96**

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **PD FITZPATRICK, JEANNE**  
STREET ADDRESS **2764 COUNTRYSIDE BLVD**  
CITY - ST - ZIP **WESTCHESTER LAKE FL 34621**

11 TITLE ☐ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME **SD LARSON, DIANE**  
STREET ADDRESS **240 SANDKEY ESTATE DR #88**  
CITY - ST - ZIP **CLEARWATER FL 34630**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME **TD JONES, JUDY**  
STREET ADDRESS **2661 WALNUT DR**  
CITY - ST - ZIP **PALM HARBOR FL 34683**

31 TITLE ☐ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME **VD KIRKENS LAGOR, KATHY**  
STREET ADDRESS **2764 COUNTRYSIDE BLVD**  
CITY - ST - ZIP **WESTCHESTER LAKE 5 CLE FL 34621**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME **DCM REDMOND, LULA M**  
STREET ADDRESS **PO BOX 6111 N/A**  
CITY - ST - ZIP **CLEARWATER FL 34618**

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Lula M. Redmond*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-20-96**

DATE

**813-535-1114**

Daytime Phone #

CR2E037 (12/95)