

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V21806 (7)
1. Corporation Name
SOUTH BEACH MORTGAGE AND INVESTMENT, CORP.



Principal Place of Business
**1 N.E. FIRST ST.
SUITE 700
MIAMI FL 33132**

Mailing Address
**1 NE FIRST STREET
SUITE 700
MIAMI FL 33132
US**

2. Principal Place of Business
21 **205 S.W. 122ND AVE**
State, Apt. #, etc.
22 **128**
City & State
23 **MIAMI, FL**
Zip
24 **33175**

2a. Mailing Address
26 **P.O. Box 653809**
State, Apt. #, etc.
27
City & State
28 **MIAMI, FL**
Zip
29 **33265**

3. Date Incorporated or Qualified
03/12/1992

3a. Date of Last Report
02/14/1995

4. FEI Number
65-0319453

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
**ROSEN, PAUL
1 N.E. FIRST ST.
SUITE 700
MIAMI FL 33132**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature typed on previous page) _____ (Typed Name) _____ (Date)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
1. TITLE	2. NAME	3. DELETE ☐	1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS
4. CITY-STATE-ZIP	5. STREET ADDRESS	6. DELETE ☐	1.4 CITY-STATE-ZIP	2.1 TITLE	2.2 NAME
7. CITY-STATE-ZIP	8. STREET ADDRESS	9. DELETE ☐	2.3 STREET ADDRESS	2.4 CITY-STATE-ZIP	3.1 TITLE
10. CITY-STATE-ZIP	11. STREET ADDRESS	12. DELETE ☐	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY-STATE-ZIP
13. CITY-STATE-ZIP	14. STREET ADDRESS	15. DELETE ☐	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS
16. CITY-STATE-ZIP	17. STREET ADDRESS	18. DELETE ☐	4.4 CITY-STATE-ZIP	5.1 TITLE	5.2 NAME
19. CITY-STATE-ZIP	20. STREET ADDRESS	21. DELETE ☐	5.3 STREET ADDRESS	5.4 CITY-STATE-ZIP	6.1 TITLE
22. CITY-STATE-ZIP	23. STREET ADDRESS	24. DELETE ☐	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-STATE-ZIP
25. CITY-STATE-ZIP	26. STREET ADDRESS	27. DELETE ☐			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER OR DIRECTOR

PAUL ROSEN

1/25/96 (305) 226-9200

CR2E034 (12/95)