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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

/E\

| LAUREL RUN HOMEOWNERS ASSOCIATION, INC. | | | | | | | | | | | |
|---|--|------------------------------------|--------------------------------|---------------------------------|--------------|----------------------------------|---|--------------------------|-----------------------------|--------------------------------|--------------------------------|
| Principa) Place | e of Business | Mailing Ad | dress | | | | | | EII OIOH DIOII | | #1011 DIDIT 1001 |
| 2200 SE 17TH STREET 2200 SE 17TH STREET OCALA FLX385X1-2623 OCALA FLX387X2623 | | | | | | | | | | | |
| 344 | 471 | 34471 | | | | | 3. Date Incorporated or Qu | alified | 3a. Date | e of Last I | Report |
| | | | | | | | 04/21/1982 | | 0 | 2/01/19 | 995 |
| | ace of Business | 2a. Mailing |) Address | | | | 4. FEI Number | | | - | Applied For |
| Suite, Apt. | # oto | 26 Suite | Apt. #, etc. | | | | 59-2263879 | | | | Not Applicable |
| 22 | | 27 | | | | 5. Certificate of Status Des | red | | | Additional Required | |
| City & State | 3 | City & | State | | | | 6. Election Campaign Finar | icing | | | May Be |
| Zip | Country | 28 Zip | | Coun | trv | | Trust Fund Contribution | | | | to Fees |
| 24 | 25 | 29 | | 30 | , | | This corporation has liab Florida Statutes | | angible tax Yes 🛣 N | | 199.032, |
| | 9. Name and Address of Currer | | gent | | | | 10. Name and Address of | | | | |
| | | • | | [1 | 31 | Name | | | | | |
| HOLLRAH, JACK | | | | | 32 | Street Addre | ss (P.O. Box Number is Not Ad | ceptable' | | | |
| 1924 SE CLATTER BRIDGE RD. | | | | | _ | | | · | | | |
| OCALA | FL 34471 | | | 1 | 33 | | | | | | |
| | | | | 1 | 34 | City | | | FL | 85 Zip | Code |
| 11. Pursuant to or register | to the previsions of Sections 617.0502 ed agent, or both, in the State of Fishi th, and accept the obligations of, Sec | 2 and 617.1508, db. Such change | Florida Statut was authoria | tes, the above ted by the co | e-na orpo | amed corpora pration's board | ition submits this statement for d of directors. I hereby accept t | the purpo he appoir | | LL ging its re egistered | gistered office agent. I am |
| SIGNATURE | | 1011 017.01203, F | iorida Statute: | S. | | | Hollrah, Presi | | | 1/20 | |
| SIGNATURE . | Signal as typed or printed name of registered agent | and the if applicable | (NO | OTE Registered A | | signature required | | . deni | DATE | 1/20 | / 90 |
| 12. | OFFICERS AN | D DIRECTORS | | 13. | | | ADDITIONS/CHANGES 1 | O OFFIC | ERS AND E | DIRECTO | RS IN 12 |
| TITLE | VP | | DELETE | 1.1 TiTu | E | [| | | | Change | ☐ Addition |
| NAME | HOWELL, WILLIAM | | | 1.2 NAN | ME. | | | | | | |
| STREET ADDRESS | 2056 TWIN BRIDGE CIR. | | | • | | address | | | | | |
| C+TY -ST - ZIP TITLE | OCALA FL | · · · | DELETE | 1.4 CITY | | - ZIP | | | | 0 | CT Lawrence |
| NAME | CADIMACHAEL B. I | | LIDELETE | 2 1 TITL 2 2 NAM | | | | | |] Change | Addition |
| STREET ADDRESS | CARIMICHAEL, B. J. 1906 S. E. CLATTER BRIDGE | : PN | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | OCALA FL | nu. | | 2 4 CIT | | | | | | | |
| TITLE | D | | DELETE | 3 1 TrTL | | 1-211 | | | m | Change | Addition |
| NAME | VERNON, ARNETTE | | | 3.2 NAM | ¶Ē. | | | | _ | • | _ |
| STREET ADDRESS | 1781 S.E. CLATTER BRIDGE | RD. | | 3 3 STR | EET A | ADDRESS | | | | | |
| C(TY-S1-ZIP | OCALA FL | | | 3.4. CIT | Y-SI | T - ZIP | | | | | |
| TITLE | D | | DELETE | 4 1 TITL | E | | | | | Change | ☐ Addition |
| NAME | BLUMENBACH, THOMAS | | | 4 2 NA | | | | | | | |
| STREET ADDRESS | 2241 MILL CREEK CIR. | | | | | ADDRESS | | | | | |
| CITY-S1-2IF TITLE | OCALA FL | | DELETE | 4.4 CITY | | - ZIP | | | | 10: | |
| NAME | | l | POECELE | 51 TITE | | | | | LJ | Change | ☐ Addition |
| STREET ADDRESS | COHEN, IRVING 1922 S.E. CLATTER BRIDGE | DU. | | 5.2 NAM 6.3 STD | | ADDRESS | | | | | |
| CITY-ST-ZIP | OCALA FL | NU. | | 5 4 CiTy | | i | | | | | |
| TITLE | D | | DELETE | 61 TITL | | - Tit. | | | | Change | Addition |
| NAME | HOLLRAH, JACK | · | | 6.2 NAM | | | | | | 9- | |
| STREET ADDRESS | 1924 SE CHATTER BRIDGE | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | OCALA FL | | | 6.4 CITY | ST | - ZIP | | | | | |
| 14. I do hereb | y certify that the information supplied the information indicated on this annu | with this filing is | voluntarily furn | nished and d | าคร | not qualify for | r the exemption stated in Section | n 119.07 | (3)(k), Floric | la Statute | s. I further |
| oath: that | ham an officer or director of the corpo Block 12 or Block 13 if changed, or o | ration or the rec | olver ar truete | െ സെസ്ഡര്മ | d to | e and accurate o execute this | e and that my signature shall ha report as required by Chapter I | ive me sa 317, Florid | une legal er da Statutes | ect as if i ; and that | inade under I my name |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/20/96 352-854-0070 Date

Daytime Phone #