

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS**

**APPROVED
AND
FILED**

95 APR 25 AM 9:16

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 740266 (2)

1. Corporation Name

COLUMBUS CLUB OF ORLANDO, INCORPORATED

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **09/28/1977** 3a. Date of Last Report **04/28/1994**

4. FEI Number **59-1940539** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

Principal Place of Business

Mailing Address

**5727 CORNELIA AVE.
ORLANDO FL 32807**

**5727 CORNELIA AVE.
ORLANDO FL 32807**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DUCHEMIN, ROBERT A
201 S. ORANGE AVE
SUITE 1015
ORLANDO FL 32801**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P**
NAME **WEISE, KENNETH**
STREET ADDRESS **3107 DELLWOOD DRIVE**
CITY - ST - ZIP **ORLANDO FL**

1.1 TITLE **President** ☒ Change ☐ Addition
1.2 NAME **Thomas, Ed**
1.3 STREET ADDRESS **625 Berwick Drive**
1.4 CITY - ST - ZIP **Winter Park, FL. 32792**

TITLE **D**
NAME **SWEENEY, GEORGE**
STREET ADDRESS **426 ST. DUNSTAN WAY**
CITY - ST - ZIP **WINTER PARK FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

TITLE **D**
NAME **SHOLL, HARRY J**
STREET ADDRESS **7584 FINCASTLY WAY**
CITY - ST - ZIP **ORLANDO FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

TITLE **D**
NAME **TURNER, LOUIS C**
STREET ADDRESS **715 HUMBER ST**
CITY - ST - ZIP **ORLANDO FL**

4.1 TITLE **Director** ☒ Change ☐ Addition
4.2 NAME **Ozzie Monahan**
4.3 STREET ADDRESS **5736 Abercon**
4.4 CITY - ST - ZIP **Orlando, FL.**

TITLE **T**
NAME **SAGAN, JOSEPH**
STREET ADDRESS **616 DIAL DR**
CITY - ST - ZIP **ORLANDO FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

TITLE **D**
NAME **HORVATH, JOHN A**
STREET ADDRESS **1004 BRADFORD DRIVE**
CITY - ST - ZIP **WINTER PARK FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Ed Thomas
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

April 18, 1995 407 644-4655