

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 20 11 01 AM

DOCUMENT # **N26438** (4)

1. Corporation Name

SUTTON PLACE OF WALDEN LAKE HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

1802 WEST TIMBERLANE DRIVE
PLANT CITY FL 33567-5729

1802 WEST TIMBERLANE DRIVE
PLANT CITY FL 33567-5729

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/13/1988

3a. Date of Last Report

07/11/1994

4. FEI Number

59-2889708

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 1701 S. Alexander

Suite, Apt. #, etc.

22 Suite 113

City & State

23 Plant City, FL

Zip

24 33567

Country

2a. Mailing Address

26 P. O. Box 5698

Suite, Apt. #, etc.

27

City & State

28 Sun City Center, FL

Zip

29 33571

Country

30

9. Name and Address of Current Registered Agent

FLINN, MILTON G

1802 W. TIMBERLANE DRIVE

PLANT CITY FL 33567

2020 Clubhouse Drive

Sun City Center, FL

33573

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

2020 Clubhouse Drive

83

84 City

Sun City Center

FL

85 Zip Code

33573

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	RILEY, TOM
STREET ADDRESS	1802 W. TIMBERLANE DR.
CITY - ST - ZIP	PLANT CITY - FL
TITLE	D
NAME	CONDOROUSIS, NICK
STREET ADDRESS	2020 CLUBHOUSE DR.
CITY - ST - ZIP	SUN CITY CENTER FL
TITLE	D
NAME	NELSON, GARY W.
STREET ADDRESS	1802 W. TIMBERLANE DR.
CITY - ST - ZIP	PLANT CITY - FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PD	☒ Change ☐ Addition
1.2 NAME	James T. Riley	
1.3 STREET ADDRESS	1701 S. Alexander, Ste. 113	
1.4 CITY - ST - ZIP	Plant City, FL 33567	
2.1 TITLE		☐ Change ☐ Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY - ST - ZIP		
3.1 TITLE		☒ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS	2020 Clubhouse Drive	
3.4 CITY - ST - ZIP	Sun City Center, FL 33573	
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(d), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Gary Nelson

Gary Nelson

6-8-95

813/634-3311

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone Number