

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$185 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$305)

**NONPROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JUN 16 AM 10:27

DOCUMENT # P29549

(3)

1. Corporation Name

DESERT MINISTRIES, INC.

Principal Place of Business

Mailing Address

% FIRST PRESBYTERIAN CHURCH
 401 S.E. 15TH AVE.
 FT LAUDERDALE FL 33301

% FIRST PRESBYTERIAN CHURCH
 401 S.E. 15TH AVE.
 FT LAUDERDALE FL 33301

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/25/1990

3a. Date of Last Report

02/02/1994

4. FBI Number

25-1423650

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
 Fee Required

6. Election Campaign Financing
 Trust Fund Contribution

\$5.00 May Be
 Added to Fees

7. Nonprofit with IRS 501(c)(3)
 Tax Exempt Status

**FILING FEE IS
 \$61.25**

8. This corporation has liability for intangible tax under s. 199.032,
 Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CROMIE, RICHARD M.
 % FIRST PRESBYTERIAN CHURCH OF FT. LAUDERD
 401 S.E. 15TH AVE.
 FT. LAUDERDALE FL 33301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD
NAME	CROMIE, RICHARD M.
STREET ADDRESS	4609 NE 23 AVE.
CITY - ST - ZIP	FT. LAUDERDALE FL
TITLE	VD
NAME	THOMPSON, ROBERT L.
STREET ADDRESS	7534 GRAYMORE RD.
CITY - ST - ZIP	PITTSBURGH PA
TITLE	D
NAME	MEHL, JOHN E.
STREET ADDRESS	633 CRYSTAL DR
CITY - ST - ZIP	PITTSBURGH PA
TITLE	D
NAME	REID, MRS. HARVEY T.
STREET ADDRESS	2904 N. ATLANTIC BLVD.
CITY - ST - ZIP	FT. LAUDERDALE FL
TITLE	TD
NAME	HALL, WILLIAM E.
STREET ADDRESS	835 VALLEYVIEW RD.
CITY - ST - ZIP	PITTSBURGH PA
TITLE	SD
NAME	SWAIM, JOSEPH C.
STREET ADDRESS	740 SCRUBGRASS RD.
CITY - ST - ZIP	PITTSBURGH PA

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Richard M. Cromie
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/12/95

305
 4626200