

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **N04247** (5)
1. Corporation Name
THE NATIONAL BOXING ASSOCIATION, INCORPORATED

95 APR 17 PM 4:03

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

% IRVING ABRAMSON
2640 HOLLYWOOD BLVD
HOLLYWOOD FL 33020

% IRVING ABRAMSON
2640 HOLLYWOOD BLVD
HOLLYWOOD FL 33020

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
07/18/1984

3a. Date of Last Report
04/12/1994

4. FEI Number
59-2426038

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fees Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐

**\$68.75 Supplemental
Fees Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ABRAMSON, IRVING
2640 HOLLYWOOD BLVD
HOLLYWOOD FL 33020

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P**
NAME **ABRAMSON, IRVING**
STREET ADDRESS **2640 HOLLYWOOD BLVD.**
CITY-ST-ZIP **HOLLYWOOD FL**

TITLE **D**
NAME **BUTTRICK, BARBARA**
STREET ADDRESS **2445 FLAMINGO PLACE**
CITY-ST-ZIP **MIAMI BCH. FL**

TITLE **D**
NAME **FLANSBURG, WALTER**
STREET ADDRESS **7501 BROOKHAVEN CT**
CITY-ST-ZIP **TAMPA FL**

TITLE **D**
NAME **CAREY, EDWARD M.**
STREET ADDRESS **1308 THOMPSON ST.**
CITY-ST-ZIP **WOODSTOCK IL**

TITLE **D**
NAME **JONES, DAVID**
STREET ADDRESS **1217 S.E. 23RD AVE.**
CITY-ST-ZIP **CAPE CORAL FL**

TITLE **D**
NAME **CHER, PEYTON**
STREET ADDRESS **8328 OUTLOOK DR.**
CITY-ST-ZIP **OVERLAND PARK KS**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **D** ☐ Change ☒ Addition
12 NAME **Fred Gallo**
13 STREET ADDRESS **3501 N. Keyser Ave., Hollywood FL**
14 CITY-ST-ZIP

21 TITLE **D** ☐ Change ☒ Addition
22 NAME **Joey Curtis**
23 STREET ADDRESS **3112 West Meade Ave.**
24 CITY-ST-ZIP **Las Vegas, NV**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE ☒ Change ☐ Addition
62 NAME **Sher, Peyton**
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Irving Abramson

Irving Abramson, Pres.

April 12, 1995

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Page #