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FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N94000000966 (1)

1. Corporation Name

THE OAKRIDGE HUNTING CLUB, INC.

APPROVED
AND
FILED

95 MAY -1 AM 9:02

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

500001490565
-05/17/95--01044--002
DO NOT WRITE IN THESE SPACES

Principal Place of Business

Mailing Address

P.O. BOX 4590
PENSACOLA FL 32507

P.O. BOX 4590
PENSACOLA FL 32507

3. Date Incorporated or Qualified

02/23/1994

3a. Date of Last Report

4. FEI Number

☒ Applied For
☐ Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 **2000 CAIRO ST.**

26 **2000 CAIRO ST.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 **PENSACOLA, FL. 32507**

28 **PENSACOLA, FL.**

Zip

Country

Zip

Country

24 **32507**

25 **ESCAMBIA**

29 **32507**

30 **ESCAMBIA**

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ANDERSON, ALLEN
5905 KENDALL AVENUE
PENSACOLA FL 32506

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P**
NAME **ANDERSON, ALLEN**
STREET ADDRESS **5905 KENDALL AVENUE**
CITY - ST - ZIP **PENSACOLA FL 32506**

TITLE **V**
NAME **HOFFMAN, IVAN**
STREET ADDRESS **8201 MEIR HENRY ROAD**
CITY - ST - ZIP **PENSACOLA FL 32506**

TITLE **ST**
NAME **INGRAHAM, JERRY**
STREET ADDRESS **1026 TRENTON DRIVE**
CITY - ST - ZIP **PENSACOLA FL 32506**

TITLE **D**
NAME **HALL, RAY**
STREET ADDRESS **2000 W CAIRO STREET**
CITY - ST - ZIP **PENSACOLA FL 32507**

TITLE **D**
NAME **INGRAHAM, DAVID**
STREET ADDRESS **1026 TRENTON DRIVE**
CITY - ST - ZIP **PENSACOLA FL 32506**

TITLE **D**
NAME **RACKARD, JOE**
STREET ADDRESS **6630 WONDERLAKE ROAD**
CITY - ST - ZIP **PENSACOLA FL 32526**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE ☒ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE ☒ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

JACOBS, BRUCE
1155 BRIDGE CREEK DR.
PENSACOLA, FL. 32506

Reed, James
177 SEMINOLE TR.
PENSACOLA, FL. 32506

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Jerry R. Ingraham*

(Signature and typed or printed name of signing officer or director)

Jerry R. Ingraham Sec. Tre.

(Title)

4-27-95

904 469 0550

(Telephone Number)