

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**CORPORATION  
ANNUAL REPORT  
**1995**FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS**DOCUMENT # 731006 (3)**

1. Corporation Name

**INTERNATIONAL ASSOCIATION FOR HYDROGEN ENERGY, I  
NC.**

Principal Place of Business

Mailing Address

**4910 BILTMORE DR.  
CORAL GABLES FL 33146****4910 BILTMORE DR.  
CORAL GABLES FL 33146**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**10/30/1974**

3a. Date of Last Report

**05/11/1994**

4. FEI Number

**51-0189699**

Applied For

Not Applicable

5. Certificate of Status Desired

☐**\$8.75 Additional  
Fee Required**6. Election Campaign Financing  
Trust Fund Contribution☐**\$5.00 May Be  
Added to Fees**7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status☐**\$68.75 Supplemental  
Fee Not Required**8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes☐ Yes☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**VEZIROGLU, BENGI  
4910 BILTMORE DR.  
CORAL GABLES FL 33146**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature and typed or printed name of registered agent and their designation

DATE Registered Agent signature required after reappointment

DATE

OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                                                  |
|----------------|--------------------------------------------------|
| TITLE          | <b>D</b>                                         |
| NAME           | <b>ABDEL-AAL, H. K.</b>                          |
| STREET ADDRESS | <b>COLLEGE OF PETROLEUM AND MINERALI</b>         |
| CITY, ST, ZIP  | <b>DHAHRAN, SAUDI ARABIA</b>                     |
| TITLE          | <b>S</b>                                         |
| NAME           | <b>ESCHER, WILLIAM D</b>                         |
| STREET ADDRESS | <b>5800 COTTAGE GROVE RD</b>                     |
| CITY, ST, ZIP  | <b>MADISON WI 53716</b>                          |
| TITLE          | <b>P</b>                                         |
| NAME           | <b>VEZIROGLU, T NEJAT</b>                        |
| STREET ADDRESS | <b>4910 BILTMORE DR.</b>                         |
| CITY, ST, ZIP  | <b>CORAL GABLES FL</b>                           |
| TITLE          | <b>T</b>                                         |
| NAME           | <b>VEZIROGLU, BENGI</b>                          |
| STREET ADDRESS | <b>4910 BILTMORE DR.</b>                         |
| CITY, ST, ZIP  | <b>CORAL GABLES FL</b>                           |
| TITLE          | <b>D</b>                                         |
| NAME           | <b>MARCHETTI, CESARE</b>                         |
| STREET ADDRESS | <b>INT'L INSTITUTE FOR APPLIED SYSTEMS ANAL.</b> |
| CITY, ST, ZIP  | <b>SCHOLOSS LAXENBURG AUSTRIA</b>                |
| TITLE          | <b>D</b>                                         |
| NAME           | <b>MARTINEZ, ANIBAL R</b>                        |
| STREET ADDRESS | <b>NATIONAL RESEARCH COUNCIL</b>                 |
| CITY, ST, ZIP  | <b>CARACAS VE</b>                                |

see complete  
list of  
officers,  
directors  
attached.

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 11. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. NAME           |                                                                   |
| 13. STREET ADDRESS |                                                                   |
| 14. CITY, ST, ZIP  |                                                                   |
| 21. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22. NAME           |                                                                   |
| 23. STREET ADDRESS |                                                                   |
| 24. CITY, ST, ZIP  |                                                                   |
| 31. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32. NAME           |                                                                   |
| 33. STREET ADDRESS |                                                                   |
| 34. CITY, ST, ZIP  |                                                                   |
| 41. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42. NAME           |                                                                   |
| 43. STREET ADDRESS |                                                                   |
| 44. CITY, ST, ZIP  |                                                                   |
| 51. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52. NAME           |                                                                   |
| 53. STREET ADDRESS |                                                                   |
| 54. CITY, ST, ZIP  |                                                                   |
| 61. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62. NAME           |                                                                   |
| 63. STREET ADDRESS |                                                                   |
| 64. CITY, ST, ZIP  |                                                                   |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-5-95

705-284-4666

731006

**International Association**  
**for Hydrogen Energy**  
P.O. Box 248294, Coral Gables, FL 33124, U.S.A.

**OFFICERS AND BOARD MEMBERS**

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