

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 APR 12 PM 11:46

**DOCUMENT # 708039 (3)**

1. Corporation Name  
**FOREST LAKES COUNTRY CLUB ESTATES CONDOMINIUM AP  
ARTMENTS ASSOCIATION, INC.**

Principal Place of Business Mailing Address  
**5550 BEE RIDGE RD.  
SUITE E-3  
SARASOTA FL 34233**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>11/02/1964</b>                                                                                                      | 3a. Date of Last Report<br><b>04/11/1994</b> |
| 4. FEI Number<br><b>59-6180553</b>                                                                                                                          | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | <b>\$5.00</b> May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>                                                                                  | <b>\$68.75</b> Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip Country                 | 28 Zip Country         |
| 24                             | 30                     |

9. Name and Address of Current Registered Agent  
**MANAGEMENT CONCEPTS OF SARASOTA COUNTY INC  
5550 BEE RIDGE RD.  
SUITE E-3  
SARASOTA FL 34233**

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City <b>FL</b> 85 Zip Code                         |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature: typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

|                 |                     |
|-----------------|---------------------|
| TITLE           | D                   |
| NAME            | DEMANGONE, NORMA    |
| STREET ADDRESS  | 2505 BENEVA RD #6   |
| CITY - ST - ZIP | SARASOTA FL         |
| TITLE           | DST                 |
| NAME            | ALLEN, VIOLA        |
| STREET ADDRESS  | 2507 BENEVA RD #1   |
| CITY - ST - ZIP | SARASOTA FL         |
| TITLE           | D                   |
| NAME            | NIELSON, BRAD       |
| STREET ADDRESS  | 2507 BENEVA RD #1   |
| CITY - ST - ZIP | SARASOTA FL         |
| TITLE           | DP                  |
| NAME            | SHEPARD, KENNETH    |
| STREET ADDRESS  | 2507 BENEVA RD #7   |
| CITY - ST - ZIP | SARASOTA FL         |
| TITLE           | D                   |
| NAME            | SMOLLAR, JOE        |
| STREET ADDRESS  | 2505 BENEVA RD. #7  |
| CITY - ST - ZIP | SARASOTA FL         |
| TITLE           | D                   |
| NAME            | PERRY, ANNETTE      |
| STREET ADDRESS  | 2501 BENEVA ROAD #4 |
| CITY - ST - ZIP | SARASOTA FL         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 11 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            |                                                                   |
| 13 STREET ADDRESS  |                                                                   |
| 14 CITY - ST - ZIP |                                                                   |
| 21 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            |                                                                   |
| 23 STREET ADDRESS  |                                                                   |
| 24 CITY - ST - ZIP |                                                                   |
| 31 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME            |                                                                   |
| 33 STREET ADDRESS  |                                                                   |
| 34 CITY - ST - ZIP |                                                                   |
| 41 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME            |                                                                   |
| 43 STREET ADDRESS  |                                                                   |
| 44 CITY - ST - ZIP |                                                                   |
| 51 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME            |                                                                   |
| 53 STREET ADDRESS  |                                                                   |
| 54 CITY - ST - ZIP |                                                                   |
| 61 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME            |                                                                   |
| 63 STREET ADDRESS  |                                                                   |
| 64 CITY - ST - ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Viola M. Allen 4/6/95 813-921-4989  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date (Optional Phone #)

ADDITIONAL OFFICERS AND DIRECTORS

ADDITION

D  
RIDDLE, DUNCAN  
2501 BENEVA ROAD #8  
SARASOTA FL