

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAR 30 PM 3: 19

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 709090 (5)

1. Corporation Name

**WESLEY SOUTHERN METHODIST CHURCH OF PENSACOLA, I
NC.**

Principal Place of Business

**1801 NORTH SPRING STREET
PENSACOLA FL 32501**

Mailing Address

**1801 NORTH SPRING STREET
PENSACOLA FL 32501**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/07/1965

3a. Date of Last Report

03/09/1994

4. FEI Number

59-6174598

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$9.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**ANDERSON, CHARLES E, SR
905 TEXAR DR
PENSACOLA FL 32503**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Charles E. Anderson
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

March 21, 1995

12. OFFICERS AND DIRECTORS

TITLE	P
NAME	ANDERSON, CHARLES
STREET ADDRESS	905 TEXAR DR
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	D
NAME	COKER, BARRY
STREET ADDRESS	1820 MORNINGSIDE DR
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	D
NAME	MEACHAM, CLYDE
STREET ADDRESS	8963 PENSACOLA BLVD.
CITY - ST - ZIP	PENSACOLA FL
TITLE	D
NAME	BURROUGHS, E D
STREET ADDRESS	415 SANDS PLACE
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	I
NAME	UPCHURCH, B L
STREET ADDRESS	801 W BLOUNT ST
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	Meacham, Clyde	☒ Change ☐ Addition
1.2 NAME	DECEASED	
1.3 STREET ADDRESS		
1.4 CITY - ST - ZIP		
2.1 TITLE	D	☐ Change ☒ Addition
2.2 NAME	Freel, Sr. T. A.	
2.3 STREET ADDRESS	1801 No. Spring St.	
2.4 CITY - ST - ZIP	Pensacola, FL. 32501	
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY - ST - ZIP		
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Charles E. Anderson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 21, 1995
Date

904 433-4553
Telephone #