

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY 13 1410:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # V26410

(3)

1. Corporation Name

KID'S TOWN PRESCHOOL, INC.

Principal Place of Business

P.O. BOX 1731  
EATON PARK FL 33840  
US

Mailing Address

P.O. BOX 1731  
EATON PARK FL 33840  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/02/1992

3a. Date of Last Report

07/19/1994

4. FEI Number

59-3114765

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 190.032

Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

21 333 Griffin Ave

2a. Mailing Address

26 Suite Apt. # etc

22 City & State

23 LKLD Fla.

27 City & State

28

24 Zip

33801

25 Country

Polk

29 Zip

30 Country

9. Name and Address of Current Registered Agent

HOLTON, WAYNE JR  
859 BUTTERCUP DRIVE  
LAKELAND FL 33801

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 190.032 and 190.033, Florida Statutes, the above named corporation hereby certifies that the person or persons named as its registered agent or registered agents in this report are qualified to act as such under the laws of the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the provisions of the Florida Statutes.

SIGNATURE

By the person or persons named as its registered agent in this report.

By the person or persons named as its registered agent in this report.

1995

| 12. OFFICERS AND DIRECTORS |                                                                     | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                                                                   |
|----------------------------|---------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------|
| 1. NAME                    | P<br>HOLTON, WAYNE L JR<br>859 BUTTERCUP DRIVE<br>LAKELAND FL 33801 | 1. NAME                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. STREET ADDRESS          |                                                                     | 2. STREET ADDRESS                                |                                                                   |
| 3. CITY & STATE            |                                                                     | 3. CITY & STATE                                  |                                                                   |
| 4. NAME                    | S<br>HOLTON, TAMMY L<br>859 BUTTERCUP DRIVE<br>LAKELAND FL 33801    | 4. NAME                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. STREET ADDRESS          |                                                                     | 5. STREET ADDRESS                                |                                                                   |
| 6. CITY & STATE            |                                                                     | 6. CITY & STATE                                  |                                                                   |
| 7. NAME                    |                                                                     | 7. NAME                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 8. STREET ADDRESS          |                                                                     | 8. STREET ADDRESS                                |                                                                   |
| 9. CITY & STATE            |                                                                     | 9. CITY & STATE                                  |                                                                   |
| 10. NAME                   |                                                                     | 10. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. STREET ADDRESS         |                                                                     | 11. STREET ADDRESS                               |                                                                   |
| 12. CITY & STATE           |                                                                     | 12. CITY & STATE                                 |                                                                   |
| 13. NAME                   |                                                                     | 13. NAME                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. STREET ADDRESS         |                                                                     | 14. STREET ADDRESS                               |                                                                   |
| 15. CITY & STATE           |                                                                     | 15. CITY & STATE                                 |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is complete, true and correct, and that I am qualified to act as such under the laws of the State of Florida. I further certify that the information included on this report is true and correct, and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons named as its registered agent in this report, as required by Chapter 190, Florida Statutes, and that my name appears in this report as the registered agent or agents of the corporation.

SIGNATURE: *Wayne L. Holton* WAYNE L. HOLTON 5-1-95 813-665-5161