

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED
55 MAY -1 AM 9:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 734431 (0)

1. Corporation Name

OCEAN TRAIL CONDOMINIUM ASSOCIATION NO. 1, INC.

Principal Place of Business

Mailing Address

**300 OCEAN TRAIL WAY, #200
JUPITER FL 33477**

**200 OCEAN TRAIL WAY, #200
JUPITER FL 33477**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/25/1975

3a. Date of Last Report

03/30/1994

4. FEI Number

59-1721857

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt., #, etc.

25 Suite, Apt., #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WEBER, SHARON A., ESQ.
% BECKER, POLIAKOFF & STREITFELD, P.A.
450 AUSTRALIAN AVE., STE. 720
W.PALM BCH. FL 33401-2034**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

VP
ARMSTRONG, JACK
200 OCEAN TRAIL WAY #304
JUPITER FL

1.1 TITLE **VP** ☒ Change ☐ Addition
1.2 NAME **ARMSTRONG, JACK**
1.3 STREET ADDRESS **200 OCEAN TRAIL WAY #304**
1.4 CITY - ST - ZIP **JUPITER, FL 33477**

D
BROUGH, ROBERT
200 OCEAN TRAIL WAY, #810
JUPITER, FL 00000

2.1 TITLE **D** ☒ Change ☐ Addition
2.2 NAME **GOLUB, AL**
2.3 STREET ADDRESS **200 OCEAN TRAIL WAY, #PH-3**
2.4 CITY - ST - ZIP **JUPITER, FL 33477**

D
THAD HODDS
200 OCEAN TRAIL WAY, #209
JUPITER, FL 00000

3.1 TITLE **D** ☒ Change ☐ Addition
3.2 NAME **ZUCCARO, VINCE**
3.3 STREET ADDRESS **200 OCEAN TRAIL WAY, #807**
3.4 CITY - ST - ZIP **JUPITER, FL 33477**

D
MCDONNELL, ANITA
200 OCEAN TRAIL WAY, #408
JUPITER FL

4.1 TITLE **D** ☐ Change ☒ Addition
4.2 NAME **SAWYER, HARRY**
4.3 STREET ADDRESS **200 OCEAN TRAIL WAY, #603**
4.4 CITY - ST - ZIP **JUPITER, FL 33477**

ST
BOGGS, HUBERT
200 OCEAN TRAIL WAY #402
JUPITER, FL 00000

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

DP
MEARS, GERALD
200 OCEAN TRAIL WAY
JUPITER, FL 00000

6.1 TITLE **D** ☒ Change ☐ Addition
6.2 NAME **MEARS, GERALD**
6.3 STREET ADDRESS **200 OCEAN TRAIL WAY, #PH-8**
6.4 CITY - ST - ZIP **JUPITER, FL 33477**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JACK ARMSTRONG President

5/1/95

1-407-7471970

Daytime Phone #