

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
• ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 APR -3 PH 4:40

DOCUMENT # **F93000001806 (9)**

1. Corporation Name

NATIONAL INTERSTATE INSURANCE COMPANY

Principal Place of Business

**5400 TRANSPORTATION BOULEVARD
CLEVELAND OH 44125-5395**

Mailing Address

**5400 TRANSPORTATION BOULEVARD
CLEVELAND OH 44125-5395**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

04/12/1993

3a. Date of Last Report

03/14/1994

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

4. FEI Number

34-1607395

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**FLORIDA INSURANCE COMMISSIONER
THE CAPITOL
TALLAHASSEE FL 32399-0300**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE	CP
NAME	SPACHMAN, ALAN R
STREET ADDRESS	2081 EDGEVIEW DRIVE
CITY - ST - ZIP	HUDSON OH
TITLE	DV
NAME	HALPERN, ROLAND L
STREET ADDRESS	29499 GATES MILLS
CITY - ST - ZIP	PEPPER PIKE OH
TITLE	VS
NAME	LASH, JODI G
STREET ADDRESS	40 WINTERBURY LANE
CITY - ST - ZIP	MORELAND HILLS OH
TITLE	AVP
NAME	BECHER, KEITH A
STREET ADDRESS	5415 PORT CHESTER DR
CITY - ST - ZIP	HUDSON OH
TITLE	TVO
NAME	KRAUS, ARTHUR M
STREET ADDRESS	1055 WINCHESTER
CITY - ST - ZIP	LYNDHURST OH
TITLE	DAV
NAME	HATHY, TIMOTHY S
STREET ADDRESS	18110 TREASURE ISLE
CITY - ST - ZIP	STRONGSVILLE OH

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☒ Addition
3.2 NAME	Vice President
3.3 STREET ADDRESS	David W. Michelson
3.4 CITY - ST - ZIP	241 Oldham Way
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	Hudson OH 44236
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or in this attachment with an address.

SIGNATURE:

Alan Spachman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/10/95 216-475-1500
DATE