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95 MAY -1 PM 8:55

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Suzanne B. Mumford
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000005989 (6)

1. Corporation Name

LANCE'S POOL SERVICE, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business	Mailing Address
2115 CAMBRIDGE DR SARASOTA FL 34232	2115 CAMBRIDGE DR SARASOTA FL 34232

3. Date Incorporated or Qualified 01/14/1994	3a. Date of Last Report
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2. Principal Place of Business	2a. Mailing Address
21 5678 FRUITVILLE RD Sarasota, FL 34232	26 P.O. BOX 1182 DUNSPREY, FL 34229
22 Suite, Apt. #, etc. SU. #16	27 Suite, Apt. #, etc.
23 City & State SARASOTA, FL	28 City & State DUNSPREY, FL
24 ZIP 34232	25 Country USA
29 ZIP 34229	30 Country USA

4. FST Number 65-0466467	Applied For Not Applicable
5. Certificate of Status Desired ☒ Yes ☐ No	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has liability for information fees under Florida Statutes ☐ Yes ☒ No	

9. Name and Address of Current Registered Agent	
BELL, LANCE W 2115 CAMBRIDGE DR SARASOTA FL 34232	

10. Name and Address of New Registered Agent	
81 Name BELL, LANCE W	82 Street Address (P.O. Box Number is Not Applicable) 5678 FRUITVILLE RD SU. #16
83	84 City SARASOTA
85 FL	86 ZIP 34232

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0605, Florida Statutes.

SIGNATURE: *Lance W. Bell* PRESIDENT 4/27/95

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12:	
1. TITLE D	NAME BELL, LANCE W STREET ADDRESS 2115 CAMBRIDGE DR CITY & STATE SARASOTA FL 34232	1.1 TITLE P/D	NAME BELL, LANCE W STREET ADDRESS 5678 FRUITVILLE RD SU. #16 CITY & STATE SARASOTA, FL 34232
2. TITLE	NAME	2.1 TITLE	NAME
3. TITLE	NAME	3.1 TITLE	NAME
4. TITLE	NAME	4.1 TITLE	NAME
5. TITLE	NAME	5.1 TITLE	NAME
6. TITLE	NAME	6.1 TITLE	NAME
7. TITLE	NAME	7.1 TITLE	NAME
8. TITLE	NAME	8.1 TITLE	NAME
9. TITLE	NAME	9.1 TITLE	NAME
10. TITLE	NAME	10.1 TITLE	NAME
11. TITLE	NAME	11.1 TITLE	NAME
12. TITLE	NAME	12.1 TITLE	NAME
13. TITLE	NAME	13.1 TITLE	NAME
14. TITLE	NAME	14.1 TITLE	NAME
15. TITLE	NAME	15.1 TITLE	NAME
16. TITLE	NAME	16.1 TITLE	NAME
17. TITLE	NAME	17.1 TITLE	NAME
18. TITLE	NAME	18.1 TITLE	NAME
19. TITLE	NAME	19.1 TITLE	NAME
20. TITLE	NAME	20.1 TITLE	NAME

14. I declare under penalty that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(4)(b), Florida Statutes. Further, I certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the manager or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: *Lance W. Bell* LANCE W. BELL 4/27/95 813-379-9012