

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Norham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 8:47

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N29145 (2)
1. Corporation Name
COUNTRY ADDRESS COMMUNITY ASSOCIATION, INC.

Principal Place of Business Mailing Address
**1228 BRIDLEBROOK DR.
CASSELBERRY FL 32707
US** **C/O TEAM ONE MANAGEMENT
1590 GAY ROAD
CASSELBERRY FL 32718-0476
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **11/04/1988** 3a. Date of Last Report **05/01/1994**
4. FEI Number **59-2871531** Applied For
Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 **26 P O Box 180476**
Suite, Apt #, etc Suite, Apt #, etc
22 **27**
City & State City & State
23 **28**
Zip Country Zip Country
24 **25** **29** **30**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HUFF, SANDRA M
1228 BRIDLEBROOK DR.
CASSELBERRY FL 32707**

81 Name
82 Street Address (P O Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Agent or person having authority to appoint agent, and title if applicable

Signature of Registered Agent (signature required when instituting)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **TD**
NAME **NELSON, RHONDA**
STREET ADDRESS **2062 PERIOD CT.**
CITY, ST, ZIP **APOPKA FL**
TITLE **DP**
NAME **BOYCE, PEARL**
STREET ADDRESS **2062 SUE ELLEN COURT**
CITY, ST, ZIP **APOPKA FL**
TITLE **SD**
NAME **GILLETTE, MONIKA**
STREET ADDRESS **2058 PERIOD CT**
CITY, ST, ZIP **APOPKA FL**
TITLE **D**
NAME **GITTLEMAN, HARVEY**
STREET ADDRESS **1934 PIA CT**
CITY, ST, ZIP **APOPKA FL**
TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

11 TITLE **TD** ☒ Change ☐ Addition
12 NAME **LAPARA, NANCY**
13 STREET ADDRESS **1453 MARGARET CRESCENT DR**
14 CITY, ST, ZIP **APOPKA, FL 32703** ☐ Change ☐ Addition
21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY, ST, ZIP
31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY, ST, ZIP
41 TITLE ☒ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY, ST, ZIP
51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY, ST, ZIP
61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(9)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or given in attachment with an address.

SIGNATURE: *Nancy Lapara* **Nancy Lapara Treasurer** 5/1/95 407-351-3500
Signature and Typed or Printed Name of Signing Officer or Director (Date) (Signature) *Ext. 1188*