

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

90 MAY -1 AM 4:26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # L38230 (3)**  
1. Corporation Name  
**KARABAIC ENTERPRISES, INC.**

Principal Place of Business  
**406 HAMDEN DRIVE  
CLEARWATER BEACH FL 34630**

Mailing Address  
**406 HAMDEN DRIVE  
CLEARWATER BEACH FL 34630**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **12/26/1989** 3a. Date of Last Report **07/22/1994**

4. FEI Number **59-2982917** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes. ☐ Yes ☒ No

2. Principal Place of Business  
21. Suite, Apt. #, etc.  
22. City & State  
23. Zip  
24. Country  
25. Mailing Address  
26. Suite, Apt. #, etc.  
27. City & State  
28. Zip  
29. Country  
30.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KARABAIC, VINCO  
406 HAMDEN DRIVE  
CLEARWATER FL 34630**

81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City  
85. Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Agent or Director, with Corporate Seal and Filing Fee)

(Signature of Registered Agent or Corporation Representative)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE **P**  
2. NAME **KARABAIC, VINCO**  
3. STREET ADDRESS **1567 MCAULIFFE LANE**  
4. CITY, ST, ZIP **PALM HARBOR FL 34683**  
5. TITLE **S**  
6. NAME **KARABAIC, HELEN**  
7. STREET ADDRESS **1567 MCAULIFFE LANE**  
8. CITY, ST, ZIP **PALM HARBOR FL 34683**  
9. TITLE  
10. NAME  
11. STREET ADDRESS  
12. CITY, ST, ZIP  
13. TITLE  
14. NAME  
15. STREET ADDRESS  
16. CITY, ST, ZIP  
17. TITLE  
18. NAME  
19. STREET ADDRESS  
20. CITY, ST, ZIP

1. TITLE ☐ Change ☐ Addition  
2. NAME  
3. STREET ADDRESS  
4. CITY, ST, ZIP  
5. TITLE ☐ Change ☐ Addition  
6. NAME  
7. STREET ADDRESS  
8. CITY, ST, ZIP  
9. TITLE ☐ Change ☐ Addition  
10. NAME  
11. STREET ADDRESS  
12. CITY, ST, ZIP  
13. TITLE ☐ Change ☐ Addition  
14. NAME  
15. STREET ADDRESS  
16. CITY, ST, ZIP  
17. TITLE ☐ Change ☐ Addition  
18. NAME  
19. STREET ADDRESS  
20. CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 110.02, 110.03, Florida Statutes. Further, I certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or in an attachment with an address.

SIGNATURE:

*Vinco Karabaic*  
VINCO KARABAIC  
SIGNATURE AND TYPED OR PRINTED NAME OF HOLDING OFFICER OR DIRECTOR

1-26-95

Signature: Vinco Karabaic

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathison  
Secretary of State  
DIVISION OF CORPORATIONS

RECEIVED  
MAY 1 1995

FILED  
MAY 1 1995

DO NOT WRITE IN THIS SPACE

DOCUMENT # **L38521** (5)

1. Corporation Name

**DENTURE WORLD OF CENTRAL FLORIDA, INC.**

Principal Place of Business

**C/O JAMES D. RAWLINS, JR.  
1250 WEST STATE ROAD 434  
LONGWOOD FL 32750**

Mailing Address

**C/O JAMES D. RAWLINS, JR.  
1250 WEST STATE ROAD 434  
LONGWOOD FL 32750**

3. Date incorporated or qualified

**12/27/1989**

3a. Date of Last Report

**02/18/1994**

2. Principal Place of Business

21

State: Apt. # etc.

2a. Mailing Address

26

State: Apt. # etc.

4. FET Number

**NOT APPLICABLE**

Applied For

Not Applicable

22

City & State

27

City & State

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

23

City & State

28

City & State

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

24

City & State

25

City & State

29

City & State

30

City & State

8. This Corporation has liability for inadequate disclosure under the  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**RAWLINS, JAMES D. JR.  
1250 WEST STATE ROAD 434  
LONGWOOD FL 32750**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.02(2) and 607.15(2), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment of registered agent. Corporation will accept the adoption of the Statute of Florida Statutes.

SIGNATURE

Signature of Registered Agent or Director

Signature of Registered Agent or Director

Signature

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

|         |                             |                         |              |
|---------|-----------------------------|-------------------------|--------------|
| OFFICER | NAME                        | STREET ADDRESS          | CITY & STATE |
| 1       | DP<br>RAWLINS, JAMES D. JR. | 1250 WEST STATE RD. 434 | LONGWOOD FL  |
| 2       |                             |                         |              |
| 3       |                             |                         |              |
| 4       |                             |                         |              |
| 5       |                             |                         |              |
| 6       |                             |                         |              |
| 7       |                             |                         |              |
| 8       |                             |                         |              |
| 9       |                             |                         |              |
| 10      |                             |                         |              |
| 11      |                             |                         |              |
| 12      |                             |                         |              |
| 13      |                             |                         |              |
| 14      |                             |                         |              |
| 15      |                             |                         |              |
| 16      |                             |                         |              |
| 17      |                             |                         |              |
| 18      |                             |                         |              |
| 19      |                             |                         |              |
| 20      |                             |                         |              |

|    |      |                |              |        |          |
|----|------|----------------|--------------|--------|----------|
| 1  | NAME | STREET ADDRESS | CITY & STATE | Change | Addition |
| 2  |      |                |              |        |          |
| 3  |      |                |              |        |          |
| 4  |      |                |              |        |          |
| 5  |      |                |              |        |          |
| 6  |      |                |              |        |          |
| 7  |      |                |              |        |          |
| 8  |      |                |              |        |          |
| 9  |      |                |              |        |          |
| 10 |      |                |              |        |          |
| 11 |      |                |              |        |          |
| 12 |      |                |              |        |          |
| 13 |      |                |              |        |          |
| 14 |      |                |              |        |          |
| 15 |      |                |              |        |          |
| 16 |      |                |              |        |          |
| 17 |      |                |              |        |          |
| 18 |      |                |              |        |          |
| 19 |      |                |              |        |          |
| 20 |      |                |              |        |          |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 607.02(2) and 607.15(2), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That any alteration or change for of the corporation or the officer or director empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, is an attachment with an address.

SIGNATURE:

*James D. Rawlins Jr.*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

28 APRIL 95 (407) 830-4401

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martinez  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # **L38684** (1)

1. Corporation Name

**MARK MANAGEMENT INVESTMENT CORPORATION**

APR 11 1996 11:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**980 MONTGOMERY RD #3  
ALTAMONTE SPRINGS FL 32714**

Mailing Address

**980 MONTGOMERY RD #3  
ALTAMONTE SPRINGS FL 32714**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified  
**12/20/1989**

3a. Date of Last Report  
**03/24/1994**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

24

County

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

29

County

30

4. FEI Number

**59-2982749**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

6. This corporation is not subject to independent tax under § 193.005,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**KANAGA, MERIDYTHE  
980 MONTGOMERY RD.  
SUITE 3  
ALTAMONTE SPRINGS FL 32714**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0501 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (if registered agent is not the corporation)

Signature of New Registered Agent (signature required after first filing)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY, ST, ZIP

☒ Change ☐ Addition

☒ Change ☐ Addition

☒ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Meridythe Kanaga

4/13/95

407/862-2292