

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**APPROVED
AND
FILED**

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
Executive Office Building
Tallahassee, Florida 32399-0001

05/26/1993

DOCUMENT # **P93000038026 (9)**

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DIGITAL MANAGEMENT GROUP, INC.

21. Principal Place of Business	22. Mailing Address
3001 ALOMA AVE. SUITE 210 WINTER PARK FL 32792	3001 ALOMA AVE. SUITE 210 WINTER PARK FL 32792

3. Filing Date (DD/MM/YYYY)	3a. Date of Report
05/26/1993	05/01/1994
4. Filing Number	Applicable Fee
59-3158520	Part Applicable
5. Filing Fee (State Fee)	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
7. The corporation is responsible for managing the trust fund for the Florida Statutes	Yes <input type="checkbox"/> No <input type="checkbox"/>

21. 2304 Aloma Ave. Suite Apt # 100	26. 2304 Aloma Ave. Suite Apt # 100		
22. Suite 100	27. Suite 100		
23. Winter Park, Fl	28. Winter Park, Fl		
24. 32792	25. Orange	29. 32792	30. Orange

9. Name and Address of Current Registered Agent

BLACKMER, WILLIAM M
3001 ALOMA AVE.
SUITE 210
WINTER PARK FL 32792

10. Name and Address of New Registered Agent

B1. Name

B2. Street Address, P.O. Box, Apartment, Flat & Apartment

B3.

B4. City

FL B5. Zip Code

11. The agent for this corporation has been appointed under the Florida Statutes. The above listed corporation hereby certifies that the person or persons named herein as registered agent for this corporation is the person or persons who has accepted to be the registered agent for this corporation and that the person or persons named herein as registered agent for this corporation is the person or persons who has accepted to be the registered agent for this corporation.

12. OFFICERS AND DIRECTORS	13. AGENT FOR CHANGE TO OFFICER AND DIRECTOR
<p>DP BLACKMER, WILLIAM M 3001 ALOMA AVE., STE. 210 WINTER PARK FL 32792</p> <p>DS RINKER, LYLE S 3001 ALOMA AVE., STE. 210 WINTER PARK FL 32792</p>	<p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Add</p>

14. I hereby certify that the information supplied with this filing is voluntarily furnished and is true and correct to the best of my knowledge and belief, and that the corporation has been organized in accordance with the Florida Statutes. I affirm that the information supplied with this filing is true and correct to the best of my knowledge and belief, and that the corporation has been organized in accordance with the Florida Statutes. I affirm that the information supplied with this filing is true and correct to the best of my knowledge and belief, and that the corporation has been organized in accordance with the Florida Statutes.

SIGNATURE: *William M. Blackmer* 4-27-95 402425311
SIGNATURE AND FULL PRINTED NAME OF MEMBER OFFICER OR DIRECTOR