

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
CORPORATION REPORT
Annual Report
Due to the State of Florida

APPROVED
FILED

05 MAY 1995 11:03

RECEIVED
TALLAHASSEE, FLORIDA

DOCUMENT # **P09066** (2)
1. Corporation Name
AHC MANAGEMENT COMPANY

Principal Office Address: **5785 N. LINDERO CANYON RD
WESTLAKE VILLAGE CA 91362
US**
Mailing Address: **5785 N. LINDERO CANYON RD.
WESTLAKE VILLAGE CA 91362
US**

2. Fiscal Year End: 21
2a. Mailing Address: 26
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3. Date of Incorporation: **02/12/1986** 3a. Date of Last Report: **07/07/1994**
4. FID Number: **95-4049804** Articles Fee:
Paid Application:
5. Certificate of Mailing: **\$8.75 Additional Fee Required**
6. Has had Campaign Finance and Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has adopted the following as its policy: Yes No

9. Name and Address of Current Registered Agent
**CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent
81 Name: _____
82 Street Address: _____
83 _____
84 _____
85 State: **FL**

11. I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct statement of the information requested herein, and that the same is true to the best of my knowledge and belief, and that I am a resident of the State of Florida, and that I am the duly authorized representative of the corporation named herein, and that I am the duly authorized representative of the corporation named herein, and that I am the duly authorized representative of the corporation named herein.

12. Officers and Directors:
CD
TUTHILL, WILLIAM E.
5785 N. LINDERO CANYON RD.
WESTLAKE VILLAGE CA
CEO
TUTHILL, WILLIAM E.
5785 N. LINDERO CANYON RD.
WESTLAKE VILLAGE CA
VD
REINMUTH, CRAIG A.
5785 N. LINDERO CANYON RD.
WESTLAKE VILLAGE CA
VS
KRETZMER, ANTHONY
5785 N. LINDERO CANYON RD.
WESTLAKE VILLAGE CA

13. Additional Information:

14. Signature: **A KRETZMER**
Signature and Printed Name of Signing Officer (in Blue Ink)
Witness: **H/10/95** (813) 735-5154