

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA
DEPARTMENT OF STATE
CORPORATION
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

95 MAY -1 PM 3:19

DOCUMENT # **P94000058890 (2)**

1. Corporation Name

MEDICAL COMMUNICATIONS OF AMERICA, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Office Address: **3825 HENDERSON BLVD., SUITE 504
TAMPA FL 33629**
Mailing Address: **3825 HENDERSON BLVD., SUITE 504
TAMPA FL 33629**

2. Date of Incorporation

08/08/1994

3a. Date of Last Report

2. Principal Office Address: **3825 HENDERSON BLVD., SUITE 504
TAMPA FL 33629**
21. State: **FL**
22. County: **205**
23. City: **SALE**
24. State: **SALE**
25. County: **205**
26. State: **SALE**
27. County: **205**
28. City: **SALE**
29. State: **SALE**
30. County: **205**

4. FID Number: **59-3298417**
5. Certificate of Status Desired: ☒ **\$8.75 Additional Fee Required**
6. Election Campaign Financing: ☐ **\$5.00 May Be Added to Fees**
7. This corporation is a: ☐ **Not a** ☒ **Florida Statute**

9. Name and Address of Current Registered Agent
**RAY, DEBORAH A
3825 HENDERSON BLVD., SUITE 504
TAMPA FL 33629**

10. Name and Address of New Registered Agent
81. Name: **SALE**
82. Street Address (if C. Box Number is Not Applicable): **3825 Henderson Blvd.**
83. City: **SALE**
84. State: **FL**
85. County: **205**

11. I, the undersigned, being a resident of this state, do hereby certify that the above named corporation is duly organized under the laws of this state, and that the information furnished herein is true and correct to the best of my knowledge and belief.

SIGNATURE: **Deborah A. Ray, Agent** **Deborah A. Ray** **4/25/95**

12. OFFICERS AND DIRECTORS
NAME: **D RAY, DEBORAH A**
STREET ADDRESS: **3825 HENDERSON BLVD., SUITE 504**
CITY: **TAMPA FL 33629**
NAME: **D CARROW, DONALD**
STREET ADDRESS: **3825 HENDERSON BLVD., SUITE 504**
CITY: **TAMPA FL 33629**
NAME:
STREET ADDRESS:
CITY:
NAME:
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13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12
1. NAME: **SALE**
2. STREET ADDRESS: **SALE #205**
3. CITY: **SALE**
4. NAME: **SALE**
5. STREET ADDRESS: **SALE #205**
6. CITY: **SALE**
7. NAME: **SALE**
8. STREET ADDRESS: **SALE**
9. CITY: **SALE**
10. NAME: **SALE**
11. STREET ADDRESS: **SALE**
12. CITY: **SALE**
13. NAME: **SALE**
14. STREET ADDRESS: **SALE**
15. CITY: **SALE**
16. NAME: **SALE**
17. STREET ADDRESS: **SALE**
18. CITY: **SALE**
19. NAME: **SALE**
20. STREET ADDRESS: **SALE**
21. CITY: **SALE**

14. I, the undersigned, do hereby certify that the information supplied with this filing is substantially true and correct, and that the information furnished herein is true and correct to the best of my knowledge and belief.

SIGNATURE: **Deborah A. Ray, Director** **4/25/95** **(813) 282-1522**
Deborah A. Ray, Director