

A 30908



SIERRA LAND GROUP, INC.

801 North Brand Blvd., Suite 1010, Glendale, California 91203-1243

000002102270--2
-03/27/97--01113--007

*****17.50 *****17.50

000002102270--2
-03/03/97--01053--017
*****35.00 *****35.00

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DIVISION OF CORPORATIONS
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NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

A 30908

Name	KL 3-26
Availability	
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FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 5, 1997

SIERRA LAND GROUP, INC.
801 NORTH BRAND BLVD., SUITE 1010
GLENDALE, CA 91203-1243

SUBJECT: SIERRA LAND DEVELOPMENT L.P., LTD.
Ref. Number: A30908

We have received your document for SIERRA LAND DEVELOPMENT L.P., LTD. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$17.50. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6020.

Tammi Cline
Document Specialist

Letter Number: 397A00011336

SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 MAR 26 AM 10:11

. . .

**CERTIFICATE OF CANCELLATION
FOR**

Sierra Land Development L.P.

(insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.174, Florida Statutes, this foreign limited partnership hereby submits this certificate of cancellation in order to cancel its registration with the Florida Department of State.

SECRETARY OF STATE
DIVISION OF CORPORATIONS

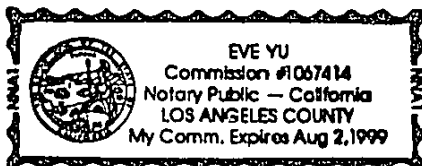
7 MAR 26 AM 10:11

STATE OF California

COUNTY OF Los Angeles

On this 1st day of March, 19 97, Don Freeberg
personally appeared before me,

- ☒ who is personally known to me
☐ whose identity I proved on the basis of _____



Seal

Eve Yu
Notary Public Signature

Eve Yu
Notary's Printed Name

My Commission Expires: 8/2/1999