

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Tallahassee, Florida  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

95 FEB 28 AM 4:20

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 748854 (7)

1. Corporation Name

EAST LAKES IN PEMBROKE PINES HOMEOWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

9732 N.W. 16TH COURT  
PEMBROKE PINES FL 33024

9732 N.W. 16TH COURT  
PEMBROKE PINES FL 33024

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 09/11/1979  
3a. Date of Last Report 02/18/1994

4. FEI Number NOT APPLICABLE 59-1937067  
Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BECKER & POLIAKOFF  
311 STIRLING RD  
EMERALD LK CORP PARK  
HOLLYWOOD FL 33312-3525

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when certifying)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                      |
|----------------|----------------------|
| TITLE          | PD                   |
| NAME           | SMITH, FRANK         |
| STREET ADDRESS | 1650 NW 97TH WAY     |
| CITY-ST-ZIP    | PEMBROKE PINES FL    |
| TITLE          | VD                   |
| NAME           | LOMBARDO, JOHN       |
| STREET ADDRESS | 1600 NW 98TH WAY     |
| CITY-ST-ZIP    | PEMBROKE PINES FL    |
| TITLE          | TD                   |
| NAME           | EVANS, DORIS         |
| STREET ADDRESS | 9725 NW 16TH COURT   |
| CITY-ST-ZIP    | PEMBROKE PINES FL    |
| TITLE          | SD                   |
| NAME           | ROBINSON, RAYMOND    |
| STREET ADDRESS | 9679 NW 15TH COURT   |
| CITY-ST-ZIP    | PEMBROKE PINES FL    |
| TITLE          | DD                   |
| NAME           | DESANTIS, JOHN       |
| STREET ADDRESS | 1630 NW 98TH TERRACE |
| CITY-ST-ZIP    | PEMBROKE PINES FL    |
| TITLE          |                      |
| NAME           |                      |
| STREET ADDRESS |                      |
| CITY-ST-ZIP    |                      |

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY-ST-ZIP    |                                                                   |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY-ST-ZIP    |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY-ST-ZIP    |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY-ST-ZIP    |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY-ST-ZIP    |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY-ST-ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 14 or on an attachment to this report.

SIGNATURE:

*Frank J. Smith*  
SIGNATURE AND TYPED OR PRINTED NAME OF BRANCH OFFICIAL OR DIRECTOR  
FRANK J. SMITH

2/22/95 305-432-6888  
DATE TELEPHONE