

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



OFFICE OF SECRETARY OF STATE
BUREAU OF CORPORATIONS
DIVISION OF CORPORATIONS

DOCUMENT # P32870

(8)

**APPROVED
AND
FILED**

95 MAR -1 PM 4:16

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

1. Corporation Name
FLORIDA CHIROPRACTIC NETWORK, INC.

Principal Place of Business **Mailing Address**
5620 SMETANA DR STE 225 **5620 SMETANA DR STE 225**
MINNETONKA MN 55343 **MINNETONKA MN 55343**

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 02/19/1991	3a. Date of Last Report 02/23/1994
21	State, Apt. #, etc.	26	State, Apt. #, etc.	4. FEI Number 41-1591944	☐ Applied For ☐ Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired	☐ \$8.75 Additional Fee Required
23	City	28	City	6. Election Campaign Financing	☐ \$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes	☐ Yes ☒ No

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324		81	Name
		82	Street Address (P.O. Box Number is Not Acceptable)
		83	
		84	City
		FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature of person or printed name of registered agent and the application) **DATE** _____ (NOTE: Registered Agent signature required when participating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
11	CP	1.1 TITLE	☐ Change ☐ Addition
NAME	ALLENBURG, THOMAS J.	1.2 NAME	
STREET ADDRESS	5620 SMETANA DR #225	1.3 STREET ADDRESS	
CITY-ST-ZIP	MINNETONKA MN	1.4 CITY-ST-ZIP	
12	D	2.1 TITLE	☐ Change ☐ Addition
NAME	COLE, DAVID L.	2.2 NAME	
STREET ADDRESS	5620 SMETANA DR #225	2.3 STREET ADDRESS	
CITY-ST-ZIP	MINNETONKA MN	2.4 CITY-ST-ZIP	
13	VST	3.1 TITLE	☐ Change ☐ Addition
NAME	COLE, DAVID L.	3.2 NAME	
STREET ADDRESS	5620 SMETANA DR 3225	3.3 STREET ADDRESS	
CITY-ST-ZIP	MINNETONKA MN	3.4 CITY-ST-ZIP	
14		4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
15		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
16		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or statement of annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or its receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or in Block 14 if changed, with my address.

SIGNATURE:

[Signature]

David L. Cole 2/22/95 (612) 938-6909

(Signature and typed or printed name of signing officer or director)

Name

Signature