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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 27 PM 3:13

DOCUMENT # N00266 (9)

1. Corporation Name

ORLANDO CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS INC.

Principal Place of Business

200 E ROBINSON ST #260
ORLANDO FL 32801
US

Mailing Address

200 E ROBINSON ST #260
ORLANDO FL 32801
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 12/08/1983	3a. Date of Last Report 05/01/1994
4. FEI Number 59-2721141	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

29

30

9. Name and Address of Current Registered Agent

BAILEY, KEITH
222 W MAITLAND BLVD
MAITLAND FL 32751

10. Name and Address of New Registered Agent

81 Name TED HUNTER
82 Street Address (P.O. Box Number is Not Acceptable)
83 1900 SUMIT TOWER BLVD. #300
84 City ORLANDO
85 Zip Code FL 32810

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Keith C. Hunter
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

2/17/95

(DATE)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	S THOMAS, KEITH 1065 RAINER DR ALTAMONTE SPRINGS FL	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP	SECRETARY SANFORD COHN 145 LINCOLN AVE. WINTER PARK, FL 32789
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P BAILEY, KEITH 222 W MAITLAND BLVD MAITLAND FL	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP	PRESIDENT TED HUNTER 1900 SUMIT TOWER BLVD. #300 ORLANDO, FL 32810
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VP HUNTER, TED 1900 SUMIT TOWER BLVD MAITLAND FL	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY - ST - ZIP	V. PRES. MIKE RODRIGUEZ 1265 S. SEMORAN BLVD. #1245 WINTER PARK, FL 32792
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D RODRIGUEZ, MICHAEL 201 E PINE ST ORLANDO FL	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP	DIRECTOR JOHN CUNNINGHAM 200 S. ORANGE AVE. #1240 ORLANDO, FL 32801
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D NEED, CHARLES 800 N MAGNOLIA AVE ORLANDO FL	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP	DIRECTOR DEBRA LUPTON 1717 S. ORANGE AVE. ORL FL 32806
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D TEGELER, DAVID 4080 WATERVIEW LOOP WINTER PARK FL	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP	OKAY

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Keith C. Hunter
SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

2/17/95

(DATE)

407-875-

0222

(Filing Fee)